

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

> THE FIRST OF DHUL QA'DAH 173 AH

Birthday of Hazrat Masuma Qum (a.s.)

Etiquettes and Observances-Dhul Qa'dah al-Haraam

The month of Dhul Qa'dah is the first of the Sacred Months to which Almighty Allah has referred in the Holy Qur'an. Sayyid Ibn Tawus defines this month as the month of responding to the prayers in hardships.

After resting in the month of Shawwal, the routine restarts in Dhul Qa'dah the third from the four most sacred months.

- 1. Moharram
- 2. Rajab
- 3. Dhul Qa'dah
- 4. Dhul Hijjah

The sacred months are months with particular importance. Some reports state that in these months, sins committed are multiplied just as the good is rewarded in multifold.

Wars were avoided in these months even before Islam. It is a month of observance, returning to the Almighty God. Reports state that it is a month of acceptance of Duas in all hardships.

The Prophet's (s.a.) gift to the sinners

One of the best of observances in this month is to offer a vitreous prayer reported from the Prophet (s.a.) which is indeed a true remedy to all our pains.

We sometimes wish we could repent and have a fresh, enlightened start. This glorious quote of the Apostle (s.a.) is one of the best opportunities bestowed on us.

Benefits of this prayer as stated by the Prophet (s.a.)

- Forgiveness of sins
- Acceptance of tawba
- Removal of the burden of liabilities
- Death as that of a believer's
- Faith that will remain intact
- An enlightened, spacious grave
- Pleased and happy parents
- Forgiveness of one's parents
- Abundant provision of offsprings
- Kindness of Malakul Mout at the time of death

Salaat Tawbah - Sundays of Dhul Qa'dah

- Perform a ghusl, wudhoo is also required
- Offer a 4 rak'at prayer 2x2 raka'aat

In each rak'at after Surat al Hamd

- Surat al Ikhlas x 3
- Surat al-Naas
- Surat al-Falaq

After the salaat, repeat x 70

Then say ...

He (s.a.) further continued, one does not observe this but that he is addressed from the skies, 'O, servant of God, start your actions as new as your repentance has been accepted and your sins have been forgiven. Another angel felicitates him and his family. Further glad tidings are given to him by other angels that he would die as a believer.

Fasting

One of the special observances of this sacred month is fasting for three days consecutively i.e. **Thursday**, **Friday and Saturday**. This applies to all the four sacred months.

The reward for this observance is ninety years of worship. Ninety years of fasting during the day and worship during the night.

> THE ELEVENTH OF DHUL QA'DAH 148 AH Birthday of Imam Ali ibn Musa al-Ridha (a.s.).

¹ I seek the forgiveness of Allah and to Him I return.

² There is no power and no strength except with Allah, the Most High, the All-Great.

³ O Magnificent! O All-Forgiving! Forgive my sins and the sins of all believing men and women, for none can forgive sins but You.

> THE FIFTEENTH NIGHT OF DHUL QA'DAH

The fifteenth night of Dhul Qa'dah is a blessed night in which the Almighty Allah observes His faithful servants with the eye of mercy. In this regard, the Holy Prophet (s.a.) has said, one who occupies in worship in this night will be rewarded one hundred years of worship of those confined in mosques, fasting during the day and who have never disobeyed the Almighty Allah.

➤ THE TWENTY-FIFTH DHUL QA'DAH NIGHT

This night is called *laylat dahw al-ardh*, the night in which the earth was spread on the water where the Holy Ka'bah is situated. Being distinctively honorable, in this night the mercy of Almighty Allah is showered on the mankind. A great reward is obtained by those who occupy in worship in this night.

Ali ibn al-Hasan al-Washsha' has narrated that when he was young, with his father they were a guest of Imam al-Ridha (a.s.) on the twenty-fifth night of Dhul Qa'dah . After they had their supper, Imam al-Ridha (a.s.) said, "On the twenty-fifth night of Dhul Qa'dah , Prophet Abraham (a.s.) was born, Prophet Eisa (a.s.) the son of Mary (a.s.) was born, and the earth was spread on the water where the Holy Ka'bah is situated. Hence, if one fasts on this day, he will be rewarded the reward of six months."

In another quote, Imam Ridha (a.s.) added, "Verily, on this day, al Qa'im al Mahdi will appear."

THE TWENTY-FIFTH OF DHUL QA'DAH DAY

The Earth Spreading Day

The twenty-fifth of Dhul Qa'dah is one of the four days on which fasting is exclusively confirmed. Fasting on this day is equal to seventy to one hundred years of worship and fasting. It also removes the sins of seventy years.

Everything between the sky and the earth will seek God's forgiveness for the one who occupies this day in worship.

Observances:

Prayers to offer 2 Raka'at
In both the raka'at after Surat al-Hamd
Repeat Surat number 91 al-Shams x 5

After the prayers say:

- Your Hajaat
- Recite

يَا مُقِيلَ الْعَثَرَاتِ اَقِلْنِي عَثْرَتِي يَا مُجِيبَ الدَّعَوَاتِ اَجِبْ
دَعْوَتِي يَا سَامِعَ الْاَصْوَاتِ اِسْمَعْ صَوْتِي وَارْحَمْنِي وَتَجَاوَزْ
عَنْ سَيِّنَاتِي وَمَا عِنْدِي يَا ذَا الْجَلالِ وَالْإِكْرَامِ.

⁴ There is no power and no strength except with Allah, the Most High, the All-Great.

⁵ O' He, Who overlooks slips, overlook my slip. O' He, Who responds to prayers, respond to my prayer. O' He, Who hears all sounds, listen to mine, have mercy on me,

Recite

اللهُمَّ دَاحِيَ الْكَعْبَةِ وَ فَالِقَ الْحَبَّةِ وَ صَارِفَ اللَّزْبَةِ وَ كَاشِفَ كُلِّ كُرْبَةٍ اَسْاَلُكَ فِي هٰذَا الْيَوْمِ مِنْ اَيَّامِكَ الَّتِي اَعْظَمْتَ حَقَّهَا وَ اَقْدَمْتَ سَبْقَهَا وَ جَعَلْتَهَا عِنْدَ الْمُؤْمِنِينَ وَدِيعَةً وَ اللَيْكَ ذَرِيعَةً وَ اَقْدَمْتِ سَبْقَهَا وَ جَعَلْتَهَا عِنْدَ الْمُؤْمِنِينَ وَدِيعَةً وَ اللَيْكَ ذَرِيعَةً وَ بِرَحْمَتِكَ الْمُنْتَجَبِ فِي بِرَحْمَتِكَ الْوسِيعَةِ اَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ عَبْدِكَ الْمُنْتَجَبِ فِي الْمِيثَاقِ الْقَرِيبِ يَوْمَ التَّلاقِ فَاتِقِ كُلِّ رَبُّقٍ وَدَاعٍ اِلَى كُلِّ حَقٍّ وَعَلَى الْمُيثَاقِ الْقَرِيبِ يَوْمَ التَّلاقِ فَاتِقِ كُلِّ رَبُّقٍ وَدَاعٍ اِلَى كُلِّ حَقٍّ وَعَلَى الْمُيثَاقِ الْقَرِيبِ يَوْمَ التَّلاقِ فَاتِقِ كُلِّ رَبُّقٍ وَدَاعٍ اِلَى كُلِّ حَقٍّ وَعَلَى الْمُيثَاقِ الْقَرْبِ بَيْتِهِ الْاَطْهَارِ الْهُدَاةِ الْمُنَارِدَعَائِمِ الْجَبَّارِوَ وُلاةِ الْجَنَّةِ وَالنَّارِوَ الْمَنْوِ وَلا مَمْنُوعِ الْمَنْونِ عَيْرَمَقْطُوعٍ وَلا مَمْنُوعٍ الْمَنْونِ] تَجْمَعُ لَنَا بِهِ التَّوْبَةَ وَحُسْنَ الْأَوْبَةِ ، يَا خَيْرَمَدْعُووَاكُرَمَ الْمُنُونِ] تَجْمَعُ لَنَا بِهِ التَّوْبَةَ وَحُسْنَ الْأَوْبَةِ ، يَا خَيْرَمَدُعُووَاكُرَمَ وَاكُرَمَ وَاكُرَمَ وَالْمَرْمَةِ وَ الْمَمْنُونِ] تَجْمَعُ لَنَا بِهِ التَّوْبَةَ وَحُسْنَ الْاَوْبَةِ ، يَا خَيْرَمَدُعُووَاكُرَمَ الْمُنْونِ] تَجْمَعُ لَنَا بِهِ التَّوْبَةَ وَحُسْنَ الْاَوْبَةِ ، يَا خَيْرَمَدُعُوقَ وَاكُمْ مَا

and excuse my wrongdoings and whatever I have committed. O Lord of majesty and honor!

⁶ O' Allah, Who spread the Ka`bah, split the kernel, removes troubles, and relieves from all distresses! I ask You on this day, which is one of Your days whose standing You have deemed great, whom You have given preference, and whom You have put as trust with the believers and as means to approaching to You; and by Your encompassing mercy that You send salutations upon Muhammad, Your servant that You have selected in the Near Covenant on the Meeting Day, the splitter of all joined things and the caller to all truths, and upon his Household, the pure, the guides, the lanterns, the pillars of the Omnipotent (Lord), and the custodians of the Paradise and the Fire, to grant us on this day from Your stored bestowals, bestowals that are neither interrupted nor prohibited by which You unite for us both repentance and an acceptable return.

مَرْجُوِّ يَا كَفِيُّ يَا وَفِيُّ يَا مَنْ لُطْفُهُ خَفِيٌّ الْطُفْ لِي بِلُطْفِكَ وَ السَّعِدْنِي بِعَفْوِكَ وَ اَيِّدْنِي بِنَصْرِكَ وَ لا تُنْسِنِي كَرِيمَ ذِكْرِكَ بِوُلاةِ اَسْعِدْنِي بِعَفْوِكَ وَ اَيِّدْنِي بِنَصْرِكَ وَ لا تُنْسِنِي كَرِيمَ ذِكْرِكَ بِوُلاةِ اَمْرِكَ وَخَفَظْنِي مِنْ شَوَائِبِ الدَّهْرِ اِلَى يَوْمِ الْحَشْرِ وَ الشَّهْرِ وَ اَشْهِدْنِي اَوْلِيَاءَكَ عِنْدَ خُرُوجِ نَفْسِي وَ حُلُولِ رَمْسِي وَ النَّقِطَاعِ عَمَلِي وَ انْقِضَاءِ اَجَلِي اللَّهُمَّ وَاذْكُرْنِي عَلَى طُولِ الْبِلَى اِذَا انْقِطَاعِ عَمَلِي وَانْقِضَاءِ اَجَلِي اللَّهُمَّ وَاذْكُرْنِي عَلَى طُولِ الْبِلَى اِذَا حَلَلْتُ بَيْنَ اَطْبَاقِ الثَّرَى وَ نَسِينِيَ النَّاسُونَ مِنَ الْوَرَى وَ اَحْلِلْنِي دَارَ الْكُولَةُ بَيْنَ اَطْبُاقِ الثَّرَى وَ نَسِينِيَ النَّاسُونَ مِنَ الْوَرَى وَ اَحْلِلْنِي دَارَ الْلُقَامَةِ وَبَوِّئْنِي مَنْزِلَ الْكَرَامَةِ ، وَ اجْعَلْنِي مِنْ مُرَافِقِي اَوْلِيَائِكَ وَ الْمُقِنِي مَنْ اللَّهُ عَلَيْهِ مِنْ مُرَافِقِي اَوْلِيَائِكَ وَ الْمُعَلِ اللَّهُ عَلَيْهِ وَ الْفَوْلِ الْاَجْلِ بَرِينَا مِنَ الزَّلِ وَسُوءِ الْخَطَلِ اللَّهُمَّ وَ الْعَمَلِ اللَّهُ عَلَيْهِ وَ الْهِ وَ اسْقِنِي مِنْهُ اللَّهُ عَلَيْهِ وَ اللهِ وَ اسْقِنِي مِنْهُ اللهُ عَلَيْهِ وَ اللهِ وَ اسْقِنِي مِنْهُ الْقُورِي مَوْنَ نَبِيّكَ مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَ اللهِ وَ اسْقِنِي مِنْهُ الْوَرِيْنِ حَوْضَ نَبِيِّكَ مُحَمَّدٍ صَلَّى الله عَلَيْهِ وَ اللهِ وَ اسْقِنِي مِنْهُ اللهُ وَالْهِ وَ السُقِنِي مِنْهُ اللهُ عَلَيْهِ وَ اللهِ وَ اسْقِنِي مِنْهُ اللهِ وَ اللهِ وَ اللهِ وَ اللهِ وَ السُقِنِي مِنْهُ اللهُ عَلَيْهِ وَ الْهِ وَ اللهِ وَ اللهِ وَ اللهِ وَ اللهِ وَ اللهِ وَ اللهِ وَ اللهُ وَ الْهُ وَ اللهِ وَ اللهِ وَ الْهُ وَ اللهُ وَ اللهُ وَ اللهِ وَ اللهِ وَ اللهِ وَ اللهِ وَ اللهُ وَالْمَا وَلَاهِ وَ اللهِ وَ اللهِ وَ اللهِ وَ اللهُ وَلَا وَالْهُ وَ الْهُ وَ الْهُ وَالْمَا وَلَيْهِ وَ الْهُ وَالْمَالِهُ وَالْمَالِكُولِ الْمُ اللهُ وَالْمَالِيَا الْكُولِ الْمُؤْمِلُولِ الْمُؤْمِلِ الْمُ اللهُ اللهُ وَالْمُوالِي الْمُؤْمِلُ الْمُؤْمِلِ الْمُؤْمِلُ الْمُؤْمِلِ الْمُؤْمِلِ الْمُؤْمِلُ الْمُؤْمِلُولِ الْمُؤْمِلُ الْمُؤْمِلُو

⁷ O' He, Who is the best of all supplicated and the most generous of all hoped! O' All-sufficer! O All-true! O' He, Whose grace is gentle! Treat me gracefully with Your graciousness, make me feel happy with Your pardon, aid me with Your support, never make me inattentive of Your noble mention through Your representatives and the keepers of Your secret, protect me against the vicissitudes of time up to the day of reckoning and resurrection and make Your representatives attend at the hour of the departure of my soul, the time of my entry to my grave, when my deed will be interrupted and my lifetime will come to its end. O Allah, remember me all over through the stages of trial when I will reside between the layers of the earth and the forgetful people who will forget me. Allow me to dwell in the abode of eternity.

مَشْرَبارَوِيّا سَائِعا هَنِيئا لا اَظْمَا بَعْدَهُ وَلا اُحَلَّا وِرْدَهُ وَلا عَنْهُ اُذَا دُ وَاجْعَلْهُ لِي خَيْرَزَادٍ وَ اَوْفَى مِيعَادٍ يَوْمَ يَقُومُ الْأَشْهَادُ اللّهُمَّ وَ الْعَنْ جَبَابِرَةَ الْأَوَّلِينَ وَالْآخِرِينَ وَبِحُقُوقِ [لِحُقُوقِ] اَوْلِيَائِكَ الْمُسْتَأْثِرِينَ اللّهُمَّ وَ اَهْلِكُ اَشْيَاعَهُمْ وَ عَامِلَهُمْ وَ عَجِلْ اللّهُمَّ وَ اَهْلِكُ اَشْيَاعَهُمْ وَ عَامِلَهُمْ وَ عَجِلْ مَهَالِكَهُمْ وَ اَهْلِكُ اَشْيَاعَهُمْ وَ عَامِلَهُمْ وَ عَجِلْ مَهَالِكَهُمْ وَ اللّهُمُّ وَ ضَيّقٌ عَلَيْهِمْ مَسَالِكَهُمْ وَ الْعَنْ مُسَالِكَهُمْ وَ اللّهُمُّ وَ صَيّقٌ عَلَيْهِمْ مَسَالِكَهُمْ وَ الْعَنْ مُسَالِكَهُمْ وَ اللّهُمُّ وَعَجِلْ فَرَجَ اَوْلِيَائِكَ وَ ارْدُدْ عَلَيْهِمْ مُسَالِكَهُمْ وَ اللّهُمُّ وَعَجِلْ فَرَجَ اَوْلِيَائِكَ وَ ارْدُدْ عَلَيْهِمْ مَسَالِكَهُمْ وَ الْعَنْ مُسَاهِمَهُمْ وَ اللّهُمُّ وَعَجِلْ فَرَجَ اَوْلِيَائِكَ وَ ارْدُدْ عَلَيْهِمْ مَسَالِكَهُمْ وَ اللّهُمُّ وَعَجِلْ فَرَجَ اَوْلِيَائِكَ وَ ارْدُدْ عَلَيْهِمُ مَسَاهِمَهُمْ وَ اَطْهُرْبِالْحَقِّ قَائِمَهُمْ وَ اجْعَلُهُ لِدِينِكَ مُنْتَصِرا وَ بِاَمْرِكَ مَظَالِكَهُمْ وَ اَظْهُرْ بِالْحَقِّ قَائِمَهُمْ وَ اجْعَلْهُ لِدِينِكَ مُنْتَصِرا وَ بِاَمْرِكَ فَيَ اعْدَائِكَ مُؤْتَمِرا اللّهُمُّ احْفُفْهُ بِمَلائِكَةِ النَّصْرُوبِهِمَا الْقَيْتَ اللّهِ فَي الْمُرْوِي لَيْلَةِ الْقَدْرِ مُنْتَقِما لَكَ حَتَّى تَرْضَى وَيَعُودَ دِينُكَ بِهِ وَمِنَ الْالْمُرْفِي لَيْلَةِ الْقَدْرِ مُنْتَقِما لَكَ حَتَّى تَرْضَى وَيَعُودَ دِينُكَ بِهِ وَ

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⁸ Settle me in the residence of honor, make me among the companions of Your intimate cherished servants and the people of Your choice and selection, bless me by meeting You, and grant me good-doing before the end of my lifetime, making me free from slips and foolish doing. O Allah, allow me to enter the Pool of Your Prophet, Muhammad, Allah's salutations be upon him and his Household, allow me to drink from it a quenching drink that is palatable and salubrious after which I will never be thirsty, I will never be prevented from reaching it, and I will never be disallowed to approach it. Make for me the best nourishment and the most fulfilling promise on the day when the Witnesses will rise. O Allah, banish from Your mercy the tyrants from the foremost and the last most who usurped the rights of Your representatives. O Allah, demolish their posts, annihilate their allies and their assistants, and hasten their perdition, seize their estates, make narrow their ways, and banish their helpers and aides from Your mercy.

عَلَى يَدَيْهِ جَدِيدا غَضّا وَيَمْحَضَ الْحَقَّ مَحْضَا وَيَرْفِضَ الْبَاطِلَ رَفْضَا اللّٰهُمَّ صَلِّ عَلَيْهِ وَعَلَى جَمِيعِ آبَائِهِ وَاجْعَلْنَا مِنْ صَحْبِهِ وَ أَسْرَتِهِ وَابْعَتْنَا فِي كَرَّتِهِ حَتَّى نَكُونَ فِي زَمَانِهِ مِنْ اَعْوَانِهِ اللّٰهُمَّ اَدْرِكُ أُسْرَتِهِ وَابْعَتْنَا فِي كَرَّتِهِ حَتَّى نَكُونَ فِي زَمَانِهِ مِنْ اَعْوَانِهِ اللّٰهُمَّ اَدْرِكُ بِنَا قِيَامَهُ وَ اللّٰهُ مَا اللّٰهُ وَاللّٰهِ وَاللّٰهِ مَا اللّٰهُ وَاللّٰهِ وَالرّدُدُ اللّٰهِ وَاللّٰهِ وَاللّٰهُ وَاللّٰهُ عَلَيْهِ [عَلَيْهِ [عَلَى مُحَمَّدٍ] وَارْدُدُ اللّٰهِ اللّٰهِ وَالرّكَاتُهُ وَالسّلامَةُ وَالسّلامَةُ وَالسّلامَةُ وَالسّلامَةُ وَاللّٰهُ وَاللّٰهِ وَاللّٰهُ وَاللّٰهِ وَاللّٰهِ وَاللّٰهِ وَاللّٰهِ وَاللّٰهِ وَاللّٰهُ وَاللّٰهُ وَاللّٰهُ وَاللّٰهِ وَاللّٰهِ وَاللّٰهُ وَاللّٰهُ وَاللّٰهُ وَاللّٰهُ وَاللّٰهِ وَاللّٰهِ وَاللّٰهُ وَاللّٰهُ وَاللّٰهُ وَاللّٰهُ وَاللّٰهُ وَاللّٰهُ وَاللّٰهِ وَاللّٰهُ وَاللّٰهُ وَاللّٰهِ وَاللّٰهُ وَاللّٰهُ وَاللّٰهُ وَلّٰ اللّٰهِ وَاللّٰهُ وَاللّٰهُ وَاللّٰهِ وَاللّٰهُ وَاللّٰهِ وَاللّٰهِ وَاللّٰهُ وَاللّٰهُ وَاللّٰهُ وَلَاللّٰهُ وَاللّٰهُ اللّٰهُ وَاللّٰهُ اللّٰه

> THE LAST DAY OF DHUL QA'DAH

220 AH, Imam Muhammad Taqi al Jawad (a.s.) was martyred.

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⁹ O' Allah, hasten the relief of Your Representatives, restore their usurped rights, cause their Riser to prevail with the truth, and make him support Your religion and carry out Your commands pertaining Your enemies. O' Allah, make the angels of victory surround him and by the commands that You addressed to him in LaylatulQadr that he will punish Your enemies on Your behalf until You are pleased, Your religion will regain its freshness and bloom at his hands, he will clean the truth with thorough cleaning, and he will reject the wrong with absolute rejection. O' Allah, send salutations on him and on all of his forefathers, enlist us in his companions and group, and resurrect us during his return so that we will live in his age and be his helpers. O' Allah, make us perceive his rising, make us witness his days, bless him, and convey to us his salaam. Salaam and Allah's mercy and favors be upon him.

