

The Funeral Prayer (Salatul-Mayyit)

The funeral prayer is obligatory for every mature Muslim and a child not less than six years of age.

- In the Funeral Prayer, Wudhu', Ghusl or Tayammum are not conditional nor purity of the body or clothing. However, the recommended precaution is to observe all of the matters considered in other prayers.
- It is obligatory to face the Qiblah in the Funeral Prayer. The deceased is laid on his back in front of the worshippers whereas the head of the deceased is to the right of the worshipper's and his feet are to the left of the worshipper's
- When the deceased was buried without the Funeral Prayer intentionally, due to forgetfulness or some excuse, or the prayer is known to be invalid after the burial, the prayer is obligatory upon his grave.

The Method of Prayer upon the Deceased (SHORT)

- The Funeral Prayer is considered as five Takbeeraat.
 If the worshippers perform five Takbeeraat only in the following order, it is sufficient:
- **1-**After niyyat, the intention, the **Takbeer** is recited and (the worshipper) says:

I bear witness that there is no God besides Allah and I bear witness that Muhammad is the Messenger of Allah

2-To say after the **second** Takbeer:

Oh Allah, send salutations upon Muhammad and the family of Muhammad

3-To say after the **third** Takbeer:

Oh Allah, Forgive the believing men and the believing women

4-To say after the **fourth** Takbeer (if the deceased is a male):

اللّهُ أَكْبَرُ اللّهُمَّ اغْفِرلِ هذا المَيْتِ



Oh Allah, Forgive this deceased man

(If the deceased is a female say:)

اللّهُ أَكْبَرُ اللّهُمَّ اغْفِرلهذِهِ المَيْتِ

Oh Allah, Forgive this deceased woman

5-Then, say the **fifth** Takbeer **(ending the prayer).**

The Method of Prayer upon the Deceased (LONG)

1.اللهُ أَكْبَرُ

أَشْهَدُ أَنْ لا إِلهَ إِلاَّ اللهُ وَحْدَهُ لا شَرِيكَ لَهُ وَ أَشْهَدُ أَنَّ مُحَمَّداً عَبْدُهُ وَ رَسُولُهُ، أَرْسَلَهُ بِالْحَقِّ بَشِيراً وَ نَذيراً بَينَ يَدَى السّاعَةِ

I bear witness that there is no God besides Allah, He is alone, and He has no partner. I bear witness that Muhammad is His servant and His Messenger, sent as a bearer of good tidings and a bearer of warnings of the Hour before us

And say after the second Takbeer:

2.اللهُ أَكْثرُ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّد وَ آل مُحَمَّد وَ بارِكْ عَلَى مُحَمَّد وَ آلِ مُحَمَّد وَ ارْحَمْ مُحَمَّداً و آلَ مُحَمَّد كَأَفْضَلِ ما صَلَّيْتَ وَ بارَكْتَ وَ تَرَحَمْتَ عَلَى إِبْراهِيمَ وَ آلِ إِبْراهِيمِ إِنَّكَ حَميدٌ مَجيدٌ، وَ صَلِّ عَلَى جَميع الأَنْبياءِ وَ المُرْسَلينَ وَ الشُهَداءِ وَ الصِّدِيقينَ وَ جَميع عِبادِ اللهِ الصِّالِحِينَ

Oh Allah, send salutations upon Muhammad and the family of Muhammad. Bestow blessings on Muhammad and the family of Muhammad and have Mercy upon Muhammad and the family of Muhammad as the most virtuous of what You have blessed and bestowed blessings and showed mercy to Abraham and the family of Abraham, surely, You are the Praise Worthy, Majestic. Blessings upon all of the Prophets and the Messengers, the Martyrs and Truthful and all of the servants of Allah.

Then, say after the third Takbeer:

3.اللهُ أَكْبَرُ

اللَّهُمَّ اغْفِرْ لِلْمُؤمنِينَ وَ المُؤمناتِ وَ الْمُسْلِمينَ وَ الْمُسْلِماتِ، الأَحْياءِ مِنْهُمْ وَ الأَمُواتِ، تابِعْ بَيْنَنا وَ بَيْنَهُمْ بِالْخَيْراتِ إِنَّكَ مُجيبُ الدَّعَواتِ انَّكَ عَلَى كُلِّ شَي قَديرٌ



Oh Allah, Forgive the believing men and the believing women; the submissive men and the submissive women; the living among them and the dead. Make good to follow between them and between us. Surely, You are the Answerer of supplications. Surely, You are capable of all things.

Then, after the fourth Takbeer, if the deceased is a male, say:

4.اللهُ أَكْبَرُ

اللّهُمَّ إِنَّ هذا عَبْدُكَ وَ ابْنُ عَبْدِكَ وَ ابْنُ أَمَتِكَ، نَزَلَ بِكَ، وَ أَنْتَ خَيْرُ مَنْزول بهِ، اللّهُمَّ إِنَّ لا نَعْلَمُ مِنْهُ إِلاّ خَيْراً وَ أَنْتَ أَعْلَمُ بهِ مِنّا، اللّهُمَّ إِنْ كَانَ مُحْسِناً فَزِدْ فِي إحْسانِهِ وَ إِنْ كَانَ مُحْسِناً فَزِدْ فِي إحْسانِهِ وَ إِنْ كَانَ مُحْسِناً فَزِدْ فِي إحْسانِهِ وَ إِنْ كَانَ مُحْسِناً فَزَدْ فِي إحْسانِهِ وَ إِنْ كَانَ مُحْسِناً فَتَجاوَزْ عَنْهُ وَ اغْفِرْ لَهُ، اللّهُمَّ اجْعَلْهُ عِنْدَكَ فِي أَعْلَى عِلّيّينَ وَ اخْلُفْ عَلَى كَانَ مُسيئاً فَتَجاوَزْ عَنْهُ وَ اغْفِرْ لَهُ، اللّهُمَّ اجْعَلْهُ عِنْدَكَ فِي أَعْلَى عِلّيّينَ وَ اخْلُفْ عَلَى أَمْ الرّاحِمينَ أَوْ الْحَمْ الرّاحِمينَ وَ ارْحَمْهُ بِرَحْمَتِكَ يَا أَرْحَمَ الرّاحِمينَ

Oh Allah, this is Your servant, son of Your male servant and Your female servant coming to You and You are the best One to come to. Oh Allah, surely, we know nothing of him except good and You know better of him than we. Oh Allah, if he was good, then, increase his goodness and if he was bad, then, disregard (his bad deeds). Oh Allah, place him with You in the highest of the springs of heaven; appoint for him a successor in the post time; have mercy upon him by Your Mercy Oh the Most Merciful of those having Mercy.

If the deceased was a female, after the fourth Takbeer you say:

5.اللهُ أَكْبَرُ

اللهُمَّ إِنَّ هذِهِ أَمَتُكَ وَ ابْنَهُ عَبْدِكَ وَ ابْنَهُ أَمَتِكَ، نَزَلَتْ بِكَ وَ أَنْتَ خيرُ مَنزول بِهِ، اللهُمَّ إِنّ لا نَعْلَمُ مِنْها إلاّ خَيْراً وَ أَنْتَ أَعْلَمُ بِها مِنّا، اللهُمَّ إِنْ كَانَتْ مُحْسِنَةً فَزِدْ فِي اللهُمَّ إِنْ كَانَتْ مُحْسِنَةً فَزِدْ فِي اللهُمَّ اللهُمَّ اجْعَلْها عِنْدِكِ فِي أَعْلَى إِحْسانِها وَ إِنْ كَانَتْ مُسيئَةً فَتَجاوَزْ عَنْها وَ اغْفِرْ لَها، اللهُمَّ اجْعَلْها عِنْدِكِ فِي أَعْلَى عِلَيْ اللهُمَّ اجْعَلْها عِنْدِكِ فِي أَعْلَى عِلْيِينَ وَ ارْحَمُها برَحْمَتِكَ يا أَرْحَمَ الرّاحِمينَ عَلَى أَهْلِها فِي الْعَابِرِينَ وَ ارْحَمُها برَحْمَتِكَ يا أَرْحَمَ الرّاحِمينَ

Oh Allah, this is Your servant, daughter of Your female servant coming to You and You are the best One to come to. Oh Allah, surely, we know nothing of her except good and You know better of her than we. Oh Allah, if she was good, then, increase her goodness and if she was bad, then, disregard her bad deeds). Oh Allah, place her with You in the highest of the springs of heaven; appoint for her a successor in the post time; have mercy upon her by Your Mercy Oh the Most Merciful of those having Mercy.

It is recommended to perform the prayer upon the deceased in congregation, however, it is necessary for those who perform the prayer upon the deceased that they perform the Takbeeraat and supplications and recited these supplications, as has passed, as a recommended act. It is permitted to recite it from a book when it is not memorized.



Namaz Mayyit in a Glance

One. اللهُ أَكْبَرُ

اَشْهَدُ اَنْ لا إِلهَ إِلاَّ اللّهُ وَحْدَهُ لا شَرِيكَ لَهُ وَ اَشْهَدُ اَنَّ مُحَمَّداً عَبْدُهُ وَ رَسُولُهُ اَرْسَلَهُ بِالْحَقِّ بَشِيراً وَ نَذيراً بَيْنَ يَدَىِ السّاعَةِ

Two. اللهُ أَكْبَرُ

اَللّهُمَّ صَلِّ عَلَى مُحَمَّد وَ آلِ مُحَمَّد وَ بارِكْ عَلَى مُحَمَّد وَ آلِ مُحَمَّد وَ ارْحَمْ مُحَمَّداً وَ آلَ مُحَمَّد كَاَفْضَلِ مَا صَلَّيْتَ وَ بارَكْتَ وَ تَرَحَّمْتَ عَلَى إِبْراهِيمَ وَ آلِ اِبْراهِيمَ إِنَّك حَميدٌ مَجيدٌ وَ صَلِّ عَلَى جَميعِ الأُنْبِياءِ وَ الْمُرْسَلِينَ وَ الشُّهَداءِ وَ الصِّدِيقينَ وَ جَميعِ عِبادِ اللّهِ الصِّالِحينَ

Three. اللهُ أَكْبَرُ

اَللَّهُمَّ اغْفِرْ لِلْمُؤمِنينَ وَ الْمُؤمِناتِ وَ الْمُسْلِمِينَ وَ الْمُسْلِماتِ الْاحْياءِ مِنْهُمْ وَ الْامْواتِ تابِعْ بَيْنَنَا وَ بَيْنَهُمْ بِالْخَيْراتِ إِنَّكَ مُجيبُ الدَّعَواتِ إِنَّكَ عَلَى كُلِّ شَيْء قَديرٌ

Four. اللهُ أَكْبَرُ

اللهُمَّ إِنَّ هذا عَبْدُكَ وَ ابْنُ عَبْدِكَ وَ ابْنُ اَمَتِكَ نَزَلَ بِكَ وَ اَنْتَ خَيْرُ مَنْزُول بِهِ اَللّهُمَّ إِنْ كَانَ مُحْسِناً فَزِدْ فِي إِحْسانِهِ وَ إِنَّا لَا نَعْلَمُ مِنْهُ إِلاَّ خَيْراً وَ اَنْتَ اَعْلَمُ بِهِ مِنَا اَللّهُمَّ اِنْ كَانَ مُحْسِناً فَزِدْ فِي إِحْسانِهِ وَ إِنْ كَانَ مُسيئاً فَتَجاوَزْ عَنْهُ وَ اغْفِرْ لَهُ اَللّهُمَّ اجْعَلْهُ عِنْدَكَ فِي اَعْلَى عِلِّيّينَ وَاخْلُفْ عَلَى الرَّاحِمِينَ وَ ارْحَمْهُ بِرَحْمَتِكَ يا اَرْحَمَ الرّاحِمِينَ

Five. اللهُ أَكْبَرُ

اللهُمَّ إِنَّ هَذِهِ اَمَتُكَ وَ ابْنَةُ عَبْدِكَ وَ ابْنَةُ اَمَتِكَ نَزَلَتْ بِكَ وَ اَنْتَ خَيْرُ مَنْزُول بِهِ اللهُمَّ إِنَّا لا نَعْلَمُ مِنْها إِلاّ خَيْراً وَ اَنْتَ اَعْلَمُ بِها مِنّا اَللّهُمَّ إِنْ كَانَتْ مُحْسِنَةً فَزِدْ فى اللّهُمَّ اِنْ كَانَتْ مُحْسِنَةً فَزِدْ فى احْسَانِها وَ اِنْ كَانَتْ مُسيئَةً فَتَجاوَزْ عَنْها وَ اغْفِرْ لَها اَللّهُمَّ اجْعَلْها عِنْدَكَ فى اَعْلى عِلِيّنَ وَ ارْحَمْها بِرَحْمَتِكَ يا اَرْحَمَ الرّاحِمينَ عِلِيّينَ وَ ارْحَمْها بِرَحْمَتِكَ يا اَرْحَمَ الرّاحِمينَ