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To: Hayder SHIRAZI <shirazihayder@hotmail.com>



18 June 2020

Name: Hayder Shirazi Subject: Other issues Istifta' no.: mmqrrq9

Bismihi Ta`ala

Salamun `alaykum wa Rahmatullahi wa Barakatuhu

- 1. Cutting just three veins (organs) of an animal is not enough. However, if you buy meat from Muslims' market about which you doubt whether it is ritually slaughtered or not, it is ruled as halal.
- 2. a&b) The maximum allowed distance between one's sujud place and place of standing of the imam or the congregant in front of you or between one's standing place and that of the adjacent person is one meter.
- c) There is no problem for that during sermons. However, during prayer, the distance mentioned in the answer above should be observed.
- d) Following the instructions issued in order to keep people's health is a must.

With prayers for your success

Ayatullah al-Udhma Imam Khamenei, Salamun Alaikum

- 1. Some of the Ahlus suunat are of the opinion that cutting only the three veins, not all four veins, suffices in the tazkiya and Halal slaughter of the animal. Will the above slaughter be lawful/ Halal for us to consume?
- 2. In the present Covid19 situation. The law of the land allows a congregation of 50 people with a 6 feet social distancing and other safety measures.
- a. Jama'at prayers with this 6 foot distance between the Imam and the mamoom and between the mamumeen 180 cms apart from each other, is it allowed?
- b. What is the maximum distance that is allowed in jama'at prayers?
- c. In Jumua prayers, if the aqal adad (minimum count) of 5 are present in the Khutba but 6 feet apart in jama'at, in the prayers, will the Jumua be established?
- d. Establishing and organizing congregational prayers in the current situation, by not observing the 6 feet social distancing, is it permissible?

Our sincere duas are for your long age.

Sincerely, Hayder Shirazi Vancouver, Canada 26 May 2020

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