

Dua Adeelah

In the Name of Allah, the Beneficent, the Merciful	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
"Allah is a witness that there is no god but He	﴿شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ
And the angles and the possessors of knowledge	وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ
Standing firm on justice	قَائِمًا بِالْقِسْطِ
There is no god but He, the Mighty, the Wise	لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ
Indeed, the religion with Allah is Islam"	﴿إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ﴾
And I am a weak, sinful,	وَأَنَا الْعَبْدُ الضَّعِيفُ الْمَذْنِبُ
guilty servant, insignificant, needy	الْعَاصِي الْمُحْتَاجُ الْحَقِيرُ
I bear witness of my Benefactor, my Creator	أَشْهَدُ لِمُنْعِمِي وَخَالِقِي
My Provider, and He who honors me	وَرَازِقِي وَمُكْرِمِي
As He has witnessed for Himself	كَمَا شَهِدَ لِنَفْسِهِ
And the angles witness for Him	وَشَهِدَتْ لَهُ الْمَلَائِكَةُ
And the possessors of knowledge from among His servants	وَأُولُو الْعِلْمِ مِنْ عِبَادِهِ
That indeed there is no god but He	بِأَنَّهُ لَا إِلَهَ إِلَّا هُوَ
Possessor of bounties and favors	ذُو النِّعَمِ وَالْإِحْسَانِ
Generosity and the forgiving	وَالْكَرَمِ وَالْإِمْتِنَانِ
The Mighty the Eternal	قَادِرٌ أَزَلِيٌّ
The Ever-lasting the All Knower	عَالِمٌ أَبَدِيٌّ

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The only Living	حَيُّ أَحَدِيَّ
The Ever-existing Being	مَوْجُودٌ سَرْمَدِيٌّ
The Hearer, Seer, Willing, Discriminating, Aware, the Eternal	سَمِيعٌ بَصِيرٌ مُرِيدٌ كَارِهٌ مُدْرِكٌ صَمَدِيٌّ
He deserves these attributes	يَسْتَحِقُّ هَذِهِ الصِّفَاتُ
And He is above and needless of His Attributes	وَهُوَ عَلَى مَا هُوَ عَلَيْهِ فِي عِزِّ صِفَاتِهِ
He was Mighty before the existence of might and power	كَانَ قُوًى قَبْلَ وُجُودِ الْقُدْرَةِ وَالْقُوَّةِ
He was All Knowing before the creation of knowledge and reason	وَكَانَ عَلِيماً قَبْلَ إِجْدَادِ الْعِلْمِ وَالْعِلَّةِ
He was the Ruler when there was no kingdom or wealth	لَمْ يَزَلْ سُلْطَاناً إِذْ لَا مَمْلَكَةَ وَلَا مَالَ
He has always been the Glory in all circumstances	وَلَمْ يَزَلْ سُبْحَاناً عَلَى جَمِيعِ الْأَحْوَالِ
His existence is prior to every eternity	وُجُودُهُ قَبْلَ الْقَبْلِ فِي أَزْلِ الْأَزَالِ
His survival is beyond every eternity with no change and no end	وَبَقَاؤُهُ بَعْدَ الْبَعْدِ مِنْ غَيْرِ انْتِقَالٍ وَلَا زَوَالٍ
Needless in the beginning and in the end	غَنِيٌّ فِي الْأَوَّلِ وَالْآخِرِ
Needless in substance and presence	مُسْتَغْنٍ فِي الْبَاطِنِ وَالظَّاهِرِ
There is no injustice in His judgment	لَا جَوْرَ فِي قَضِيَّتِهِ
And no unfairness in His management	وَلَا مَيْلَ فِي مَشِيَّتِهِ
And no unfairness in His measure	وَلَا ظُلْمَ فِي تَقْدِيرِهِ
And there is no escape from His Rule	وَلَا مَهْرَبَ مِنْ حُكُومَتِهِ
And no refuge from His firm grip	وَلَا مَلْجَأَ مِنْ سَطَوَاتِهِ

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And no avoidance from His punishment	وَلَا مَنجَىٰ مِنْ نَقِمَاتِهِ
His mercy precedes His wrath	سَبَقَتْ رَحْمَتُهُ غَضَبَهُ
And none that He wants can flee from Him	وَلَا يَفُوتُهُ أَحَدٌ إِذَا طَلَبَهُ
He has removed every hindrance from the obligations	أَزَاحَ الْعِلَالَ فِي التَّكْلِيفِ
And has granted equal opportunities to the weak and the noble	وَسَوَّىٰ التَّوْفِيقَ بَيْنَ الضَّعِيفِ وَالشَّرِيفِ
And has provided the ability to fulfill His commands	مَكَّنَ آدَاءَ الْمَأْمُورِ
And has eased avoiding prohibitions	وَسَهَّلَ سَبِيلَ اجْتِنَابِ الْمَحْظُورِ
Has not made obedience difficult but according to one's ability	لَمْ يُكَلِّفِ الطَّاعَةَ إِلَّا دُونَ الْوُسْعِ وَالطَّاقَةِ
Glory be to Him! Benignant He is!	سُبْحَانَ مَا أَبَيْنَ كَرَمَهُ
And Exalted His rank!	وَأَعْلَىٰ شَانَهُ
Glory be to Him! Wonderful are His bestowals!	سُبْحَانَ مَا أَجَلَ نَيْلَهُ
And great His favors!	وَأَعْظَمَ إِحْسَانَهُ
He sent the Prophets to explain His justice	بَعَثَ الْأَنْبِيَاءَ لِيُبَيِّنَ عَدْلَهُ
And He appointed the successors	وَنَصَبَ الْأَوْصِيَاءَ
So as to prevail His Benignity and favors	لِيُظْهِرَ طَوْلَهُ وَفَضْلَهُ
And He made us from the nation of the chief of the Prophets	وَجَعَلَنَا مِنْ أُمَّةِ سَيِّدِ الْأَنْبِيَاءِ
And the best of friends	وَخَيْرِ الْأَوْلِيَاءِ
And the best of the chosen	وَأَفْضَلِ الْأَصْفِيَاءِ

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And the noblest among the pure	وَأَعْلَى الْأَزْكِيَاءِ
Muhammad, salutations of Allah be upon him and his pure progeny	مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ
We believe in him and all that we were invited to	أَمَنَّا بِهِ وَبِمَا دَعَانَا إِلَيْهِ
And the Holy Quran revealed to him	وَبِالْقُرْآنِ الَّذِي أَنْزَلَهُ عَلَيْهِ
And in his successor appointed by him on the day of Ghadeer	وَبِوَصِيِّهِ الَّذِي نَصَبَهُ يَوْمَ الْغَدِيرِ
And pointed with his words, "This is Ali."	وَأَشَارَ إِلَيْهِ بِقَوْلِهِ: "هَذَا عَلِيٌّ"
And I bear witness that the righteous Imams	وَأَشْهَدُ أَنَّ الْأَئِمَّةَ الْأَبْرَارَ
And the noble successors	وَالْخُلَفَاءَ الْأَخْيَارَ
After the chosen Messenger	بَعْدَ الرَّسُولِ الْمُخْتَارِ
Ali, the destroyer of the unbelievers	عَلِيٍّ قَامِعِ الْكُفَّارِ
And after him, his eldest son al-Hasan son of Ali	وَمِنْ بَعْدِهِ سَيِّدِ أَوْلَادِهِ الْحَسَنِ بْنِ عَلِيٍّ
Thereafter his brother, the grandson, the follower of the pleasure of Allah, al-Husain	ثُمَّ أَخُوهُ السَّبْبُطُ التَّابِعُ لِمَرْضَاةِ اللَّهِ الْحُسَيْنِ
Then al-Abid, Ali	ثُمَّ الْعَابِدُ عَلِيٌّ
Then al-Baqir, Muhammad	ثُمَّ الْبَاقِرُ مُحَمَّدٌ
Then al-Sadiq Ja`far.	ثُمَّ الصَّادِقُ جَعْفَرٌ
Then al-Kadhim, Musa	ثُمَّ الْكَاطِمُ مُوسَى
Then al-Ridha, Ali	ثُمَّ الرِّضَا عَلِيٌّ
Then al-Taqi, Muhammad.	ثُمَّ التَّقِيُّ مُحَمَّدٌ

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Then al-Naqi, Ali	ثُمَّ النَّقِيِّ عَلِيِّ
Then the pure al-Askary, al-Hasan.	ثُمَّ الزَّكِيِّ الْعَسْكَرِيِّ الْحَسَنِ
Then the Argument, the awaited successor, al-Mahdi	ثُمَّ الْحُجَّةَ الْخَلْفَ الْقَائِمَ الْمُنْتَظَرَ الْمَهْدِيَّ
The hope	الْمُرْجَى
By whose remaining the world has remained	الَّذِي بِبَقَائِهِ بَقِيَتِ الدُّنْيَا
And by his grace His creation is fed	وَبِإِيمْنِهِ رُزِقَ الْوَرَى
And by whose presence the earth and the sky are firm	وَبِوُجُودِهِ ثَبَتَتِ الْأَرْضُ وَالسَّمَاءُ
And through him, Allah will fill the earth with equity and justice	وَبِهِ يَمَلَأُ اللَّهُ الْأَرْضَ قِسْطًا وَعَدْلًا
After it being filled with tyranny and oppression	بَعْدَ مَا مُلِئَتْ ظُلْمًا وَجَوْرًا
And I bear witness that their words are an argument	وَأَشْهَدُ أَنَّ أَقْوَالَهُمْ حُجَّةٌ
And following them is an obligation	وَأَمْتِثَالَهُمْ فَرِيضَةٌ
And obedience to them is compulsory	وَطَاعَتُهُمْ مَفْرُوضَةٌ
And to love them is necessary, definite	وَمَوَدَّتُهُمْ لَازِمَةٌ مَقْضِيَّةٌ
And following them grants salvation	وَالْإِقْتِدَاءُ بِهِمْ مُنْجِيَةٌ
And opposing them is destruction	وَمُخَالَفَتُهُمْ مُرْدِيَةٌ
They are the chiefs of all the dwellers of the paradise	وَهُمْ سَادَاتُ أَهْلِ الْجَنَّةِ أَجْمَعِينَ
And the mediators of the Day of Judgment	وَشُفَعَاءُ يَوْمِ الدِّينِ
They are Imams of the inhabitants of the earth - for certain	وَأَئِمَّةُ أَهْلِ الْأَرْضِ عَلَى الْيَقِينِ

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And the best of the content successors	وَأَفْضَلُ الْأَوْصِيَاءِ الْمَرْضِيِّينَ
I bear that death is right	وَأَشْهَدُ أَنَّ الْمَوْتَ حَقٌّ
And the questioning by Munkar and Nakir in the grave is right	وَمُسَاءَلَةَ مُنْكَرٍ وَنَكِيرٍ فِي الْقَبْرِ حَقٌّ
And the resurrection is right	وَالْبَعْثَ حَقٌّ
And the raising of the dead is certain	وَالنُّشُورَ حَقٌّ
And the path (Siraat) is right	وَالصِّرَاطَ حَقٌّ
And the Mizan is right	وَالْمِيزَانَ حَقٌّ
Accountability is right	وَالْحِسَابَ حَقٌّ
And the Book is right	وَالْكِتَابَ حَقٌّ
And the Paradise is right	وَالْجَنَّةَ حَقٌّ
And the Fire is right	وَالنَّارَ حَقٌّ
And the Hour will certainly come, there is no doubt in it	وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا
And indeed, Allah shall raise those in graves	وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُورِ
O Allah! Your favors are my hope!	اللَّهُمَّ فَضْلُكَ رَجَائِي
And Your generosity and mercy are my hope	وَكَرَمُكَ وَرَحْمَتُكَ أَمَلِي
I have no action that makes me deserve the Paradise	لَا عَمَلٍ لِي أَسْتَحِقُّ بِهِ الْجَنَّةَ
And I have no obedience that make me deserve Your pleasure	وَلَا طَاعَةَ لِي أَسْتَوْجِبُ بِهَا الرِّضْوَانَ
But that I believe in Your Oneness and Your Justice	إِلَّا أَنِّي أَعْتَقَدْتُ تَوْحِيدَكَ وَعَدْلَكَ

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And I hope in Your Good and Your Grace	وَأَرْتَجِيْتُ إِحْسَانَكَ وَفَضْلَكَ
And I have sought You through Your Prophet and his progeny, Your beloved	وَتَشَقَّقْتُ إِلَيْكَ بِالنَّبِيِّ وَآلِهِ مِنْ أَحَبَّتِكَ
And You are the most Generous and the most Merciful of the merciful	وَأَنْتَ أَكْرَمُ الْأَكْرَمِينَ وَأَرْحَمُ الرَّاحِمِينَ
And send salutations on our Prophet, Muhammad and of his progeny - all of them	وَصَلِّ عَلَى اللَّهِ عَلَى نَبِيِّنَا مُحَمَّدٍ وَآلِهِ أَجْمَعِينَ
The good, the pure	الطَّيِّبِينَ الطَّاهِرِينَ
And salaams in abundance, be upon them	وَسَلَّمَ تَسْلِيمًا كَثِيرًا كَثِيرًا
And there is no authority and no might except Allah's, the High, the Great.	وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ
O Allah! O most Merciful of the Merciful	اللَّهُمَّ يَا أَرْحَمَ الرَّاحِمِينَ
Indeed, I deposit to You, this my faith and firmness in my religion	إِنِّي أَوْدَعْتُكَ يَقِينِي هَذَا وَثَبَاتَ دِينِي
and You are the best trust	وَأَنْتَ خَيْرُ مُسْتَوْدَعٍ
And verily You have commanded us to save the trusts	وَقَدْ أَمَرْتَنَا بِحِفْظِ الْوَدَائِعِ
So, return it to me at the time of my death	فَرُدَّهُ عَلَيَّ وَقْتِ حُضُورِ مَوْتِي
And at the time of the interrogation of Munkar and Nakir	وَعِنْدَ مُسْأَلَةِ مُنْكَرٍ وَنَكِيرٍ
By your Mercy! O most Merciful of the merciful	بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ