

# OBSERVANCES

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"Where are  
the rajabiyyun?"

# THE ADHERENTS OF RAJAB

Compiled, Translated & itlemase dua,  
**HAYDER SHIRAZI**



## Table of Contents

Fast Track - Rajab Recitals.....	4
Fast Track – Rajab Duas.....	5
Rajab - Observances & Virtues.....	7
Daily Tasbeeh .....	8
Recite a hundred times a day. ....	8
Common Services - Rajab.....	9
Daily Duas for the Month of Rajab .....	9
1 Daily – Dua of Imam Sajjad (as) .....	9
2 Daily - Duas of imam Sadiq (as) .....	10
3 Daily - Another Dua of Imam Sadiq (as) .....	11
4 Daily Duas .....	12
5 Daily Dua One – Instructed by Imam Mahdi (as) .....	15
6 Daily Dua Two – Instructed by Imam Mahdi (as) .....	17
7 Ziyarat to be recited in the sacred shrines .....	19
8 Dua – Recite after every waib prayer .....	21
9 Daily Recital – Repeat x 100.....	22
10 Daily Recital لَا إِلَهَ إِلَّا اللَّهُ .....	23
11 Daily Recital x70 اللَّهُمَّ اغْفِرْ لِي وَتُبْ عَلَيَّ.....	23
12 Daily Recital to acquire His pardon.....	23
13 Daily Surat Tawhid .....	24
14 Reward of a Fast with a 4 rak’at prayer in Rajab .....	24
15 Prayers on Friday – Between Dhuhr & Asr .....	25
16 Reward of fasting Thursday, Friday & Saturday in Rajab .....	26
17 Nightly 2 rak’at Rajab prayer .....	26
18 One two rak’at prayer with 100 Surat Tawhid in the month.....	27
19 Ten rak’at prayers in one night of Rajab – Forgiveness of all sins.....	27
20 Daily observance for Rajab, Shaban & Ramadhan al-Mubarak.....	28
Ziyarah of Imam 'Ali al-Rida (as).....	29
Special Observances – Particular Nights and Days of Rajab.....	29

<b>Observances for the first night of Rajab</b> .....	29
<b>First - On sighting the new moon, say:</b> .....	29
<b>Second, Ghusl, to perform a bath,</b> .....	30
<b>Third, to perform the ziyarah of Imam al-Husayn (as)</b> .....	30
<b>Fourth, prayers to offer</b> .....	30
<b>Fifth, 2 rak'at prayer 2 x 1</b> .....	31
<b>Sixth, prayers to offer.</b> .....	31
<b>Seventh, to perform the observance mentioned by Sheikh Tusi</b> .....	31
<b>Eighth, recite the following the dua</b> .....	32
<b>Ninth – Dua of Imam Kadhim (as) in sajdah</b> .....	32
<b>Dua to be recited after the night prayers</b> .....	34
<b>Observances For The First Day of Rajab</b> .....	35
<b>First, to fast on this day</b> .....	35
<b>Second - Ghusl to take a bath.</b> .....	35
<b>Third, to perform the ziyarah of Imam al-Husayn (as)</b> .....	35
<b>Fifth – Offer the Prayer of Salman</b> .....	36
<b>Observances for Laylatul Raghaib</b> .....	38
<b>First Thursday Spiritual Program - Rajab</b> .....	38
<b>Observances for the Thirteenth Night of RAJAB</b> .....	39
<b>Observances for the Thirteenth Day of RAJAB</b> .....	40
<b>Observances for the Fifteenth Night of RAJAB</b> .....	40
<b>Observances for the Fifteenth Day of RAJAB</b> .....	43
<b>The Observance of Umm Dawud</b> .....	45
<b>Dua of Umm Dawud</b> .....	46
<b>The Twenty-Fifth Day or Rajab</b> .....	56
<b>Observances for the Twenty-Seventh Night of RAJAB</b> .....	56
<b>Ibn Battutah's Report</b> .....	59
<b>Dua of Sheikh Kaf'ami in al-Balad al-Amin to be recited on the night of Mab'ath</b> .....	61
<b>Observances for the Twenty-Seventh Day of RAJAB</b> .....	66
<b>Another Dua for this Day</b> .....	70
<b>Observances of the LAST Day or Rajab</b> .....	73

## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

### Fast Track - Rajab Recitals

x 3 morning and x 3 evening

➤ سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

➤ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

➤ اللَّهُمَّ اغْفِرْ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

➤ أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ

➤ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ

الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَإِلَيْهِ الْمَصِيرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

➤ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَآلِهِ

Wipe your hands on your face

70 x morning and 70 x evening

➤ أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ

Then raise your hands and say

➤ اللَّهُمَّ اغْفِرْ لِي وَتُبْ عَلَيَّ

x 100 daily

➤ أَسْتَغْفِرُ اللَّهَ وَأَسْأَلُهُ التَّوْبَةَ

➤ أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَتُوبُ إِلَيْهِ

x 1000 morning & x 1000 evening

➤ لَا إِلَهَ إِلَّا اللَّهُ ④

x 1000 in the month

➤ أَسْتَغْفِرُ اللَّهَ ذَا الْجَلَالِ وَالْإِكْرَامِ مِنْ جَمِيعِ الذُّنُوبِ وَالْآثَامِ ④

١. يَا مَنْ أَرْجُوهُ لِكُلِّ خَيْرٍ وَأَمِنْ سَخَطِهِ عِنْدَ كُلِّ شَرِّ يَا مَنْ يُعْطِي الْكَثِيرَ بِالْقَلِيلِ يَا مَنْ يُعْطِي مَنْ سَأَلَهُ يَا مَنْ يُعْطِي مَنْ لَمْ يَسْأَلْهُ وَمَنْ لَمْ يَعْرِفْهُ تَحَنُّنًا مِنْهُ وَرَحْمَةً أَعْطِنِي بِمَسْأَلَتِي إِيَّاكَ جَمِيعَ خَيْرِ الدُّنْيَا وَجَمِيعَ خَيْرِ الْآخِرَةِ وَاصْرِفْ عَنِّي بِمَسْأَلَتِي إِيَّاكَ جَمِيعَ شَرِّ الدُّنْيَا وَجَمِيعَ شَرِّ الْآخِرَةِ فَإِنَّهُ غَيْرُ مَنْقُوصٍ مَا أَعْطَيْتَ وَزِدْنِي مِنْ فَضْلِكَ يَا كَرِيمٌ

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا ذَا النِّعْمَاءِ وَالْجُودِ  
يَا ذَا الْمَنِّ وَالطَّوْلِ حَرِّمِ شَيْبَتِي عَلَى النَّارِ

١١. اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ بِالْمَوْلُوْدَيْنِ فِي رَجَبٍ مُحَمَّدِ بْنِ عَلِيٍّ الثَّانِي وَ ابْنِهِ عَلِيِّ بْنِ مُحَمَّدٍ الْمُتَجَبِّ وَ اَتَقَرَّبُ بِهَمَا اِلَيْكَ خَيْرَ الْقُرْبِ يَا مَنْ اِلَيْهِ الْمَعْرُوفُ طَلِبٌ وَ فِيْمَا لَدَيْهِ رُغْبٌ اَسْأَلُكَ سُوْالَ مُقْتَرِفٍ مُذْنِبٍ قَدْ اَوْبَقْتَهُ ذُنُوْبُهُ وَ اَوْثَقْتَهُ عِيُوْبُهُ فَطَالَ عَلَيَّ الْخُطَايَا دُءُوْبُهُ وَ مِنْ الرَّزَايَا خُطُوْبُهُ يَسْأَلُكَ التَّوْبَةَ وَ حُسْنَ الْاَوْبَةِ وَ النُّزُوْعَ عَنِ الْحُوْبَةِ وَ مِنْ النَّارِ فَكَأَنَّكَ رَقَبْتَهُ وَ الْعَفْوَ عَمَّا فِي رِيقَتِهِ فَاَنْتَ مَوْلَايَ اَعْظَمُ اَمَلِهِ وَ ثِقَتِهِ اَللّٰهُمَّ وَ اَسْأَلُكَ بِمَسْأَلِكَ الشَّرِيْفَةِ وَ وَسَائِلِكَ الْمُنِيْفَةِ اَنْ تَتَّعَمِدَنِي فِي هَذَا الشَّهْرِ بِرَحْمَةٍ مِنْكَ وَاسِعَةٍ وَ نِعْمَةٍ وَازِعَةٍ وَ نَفْسٍ بِمَا رَزَقْتَهَا قَانِعَةٍ اِلَى نَزْوِلِ الْحَافِرَةِ وَ مَحَلِّ الْاٰخِرَةِ وَ مَا هِيَ اِلَيْهِ صَائِرَةٌ

III. خَابَ الْوَافِدُونَ عَلَى غَيْرِكَ وَ خَسِرَ الْمُتَعَرِّضُونَ إِلَّا لَكَ وَ ضَاعَ الْمُلْمُونَ إِلَّا بِكَ وَ  
 أَجْدَبَ الْمُنتَجِعُونَ إِلَّا مَنْ انْتَجَعَ فَضْلَكَ بِأَبْكَ مَفْتُوحٌ لِلرَّاعِبِينَ وَ خَيْرُكَ مَبْدُولٌ  
 لِلطَّالِبِينَ وَ فَضْلُكَ مُبَاحٌ لِلسَّائِلِينَ وَ نَيْلُكَ مُتَاحٌ لِلآمِلِينَ وَ رِزْقُكَ مَبْسُوطٌ لِمَنْ عَصَاكَ  
 وَ حِلْمُكَ مُعْتَرِضٌ لِمَنْ نَاوَاكَ عَادَتُكَ الْإِحْسَانُ إِلَى الْمُسِيئِينَ وَ سَبِيلُكَ الْإِبْقَاءُ عَلَى  
 الْمُعْتَدِينَ اللَّهُمَّ فَاهِدِنِي هُدَى الْمُهْتَدِينَ وَ ارزُقْنِي اجْتِهَادَ الْمُجْتَهِدِينَ وَ لَا تَجْعَلْنِي مِنَ  
 الْغَافِلِينَ الْمُبْعَدِينَ وَ اغْفِرْ لِي يَوْمَ الدِّينِ

IV. اللَّهُمَّ إِنِّي أَسْأَلُكَ صَبْرَ الشَّاكِرِينَ لَكَ وَ عَمَلَ الْخَائِفِينَ مِنْكَ وَ يَقِينَ الْعَابِدِينَ لَكَ اللَّهُمَّ  
 أَنْتَ الْعَلِيُّ الْعَظِيمُ وَ أَنَا عَبْدُكَ الْبَائِسُ الْفَقِيرُ أَنْتَ الْغَنِيُّ الْحَمِيدُ وَ أَنَا الْعَبْدُ الذَّلِيلُ  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ ائْمُنْ بِغِنَاكَ عَلَى فَقْرِي وَ بِحِلْمِكَ عَلَى جَهْلِي وَ بِقُوَّتِكَ  
 عَلَى ضَعْفِي يَا قَوِيَّ يَا عَزِيزُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ الْأَوْصِيَاءِ الْمَرْضِيِّينَ وَ اكْفِنِي  
 مَا أَهَمَّنِي مِنْ أَمْرِ الدُّنْيَا وَ الْآخِرَةِ يَا أَرْحَمَ الرَّاحِمِينَ

V. يَا مَنْ يَمْلِكُ حَوَائِجَ السَّائِلِينَ وَ يَعْلَمُ ضَمِيرَ الصَّامِتِينَ لِكُلِّ مَسْأَلَةٍ مِنْكَ سَمِعْ  
 حَاضِرًا وَ جَوَابَ عَتِيدٍ اللَّهُمَّ وَ مَوَاعِيدُكَ الصَّادِقَةَ وَ أَيَادِيكَ الْفَاضِلَةَ وَ رَحْمَتُكَ  
 الْوَاسِعَةَ فَاسْأَلُكَ أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَقْضِيَ حَوَائِجِي لِلدُّنْيَا وَ  
 الْآخِرَةِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Rajab - Observances & Virtues

It should be known that the months of Rajab, Sha.ban and Ramadan have an absolute excellence and there are many traditions which mention their virtues.' The Apostle of Allah (s) is reported to have said that "Rajab is the great month of Allah. No other month equals it in sanctity and merit. During this month fighting against the infidels is prohibited. Indeed, Rajab is the month of Allah, Shaban is my month, and Ramadan is the month of my nation. Surely, whoever fasts a day of Rajab secures Allah's greatest pleasure, distances himself from the wrath of Allah, and one of the gates of Hell is shut closed for him."

It is related from Imam Musa al-Kazim (a.s) that he said, "For those who fast a day of Rajab, the fire of Hell recedes from them a distance of a year's journey. And whoever fasts three days of Rajab is certain to enter Paradise."

In another narration, the same Imam said, "Rajab is a river in the Paradise, much whiter than milk and much sweeter than honey. Whoever fasts a day of Rajab will be given a drink from that river by Allah, the Almighty and Glorious."

Imam Ja'far al-Sadiq ('a) is reported to have said that the Apostle of Allah (s) said, "Rajab is the month of istighfar (seeking forgiveness) for my ummah, Therefore, plead for God's forgiveness often during this month, for Allah is all-forgiving and all-merciful. Rajab is called al-Asabb (effusion) because the mercy of Allah pours abundantly upon my ummah during this month ...

So, repeat a lot ...

أَسْتَغْفِرُ اللَّهَ وَأَسْأَلُهُ التَّوْبَةَ

I seek the forgiveness of Allah and I ask Him to accept my repentance.

## Daily Tasbeeh

Sheikh Sadooq reports with reliable isnad from Salim that he said, I entered upon Imam Ja'far al-Sadiq (as) in the month of Rajab while there still remained some days for the month to end. On seeing me, he said, 'Salim, have you fasted at all during this month?' I said, 'No, by Allah, o son of the Apostle of Allah. He said to me, You have missed a reward whose full extent is known to none except Allah, the Almighty has exalted this month and given it a stupendous sanctity, taking it upon Himself to honour those who fast it.

I said to him, 'O son of the Apostle of Allah, if I fast some of the remaining days of this month, will I attain some of the thawab of those who have fasted in it?

'Imam replied, 'Salim, whoever fasts a single day of the latter part of Rajab, that will save him from the severity of the pains of death, the horrors encountered after death, and from the torments of the grave. Whoever fasts two days of the latter part of this month will pass over the Sirat, the bridge in the Hereafter with ease. And whoever fasts three days of the latter part of this month will be safe from the horrors of the Day of the greatest terror and will be granted immunity from Hell.'

It should be known that much merit has been ascribed to fasting in Rajab. It is stated in a report that those who cannot fast in Rajab due to illness or weakness should glorify Allah by reciting the following

Recite a hundred times a day.

سُبْحَانَ إِلَهِ الْجَلِيلِ  
سُبْحَانَ مَنْ لَا يَنْبَغِي التَّسْبِيحُ إِلَّا لَهُ  
سُبْحَانَ الْأَعَزِّ الْأَكْرَمِ ! سُبْحَانَ مَنْ لَبَسَ الْعِزَّ وَهُوَ لَهُ أَهْلٌ.

Glory be to the magnificent God.

Glory be to Him, for other than whom glorification is not fitting,

Glory be to the Mightiest and the Noblest.

Glory be to Him, to whom honor and might belong and is worthy of it.



## Common Services - Rajab

As for the services pertaining to Rajab, they are of two kinds:

- I. The services which are performed throughout the month and are not meant for any particular day of it;
  - II. The services meant for specific days and nights of this month.
- There are several observances pertaining to the first kind:

## Daily Duas for the Month of Rajab

### One)

#### 1 Daily – Dua of Imam Sajjad (as)

Recite every day of Rajab the following dua of Imam Zayn al-Abidin (as) in Hijr Ismail, on the first day of Rajab.

يَا مَنْ يَمْلِكُ حَوَائِجَ السَّائِلِينَ، وَيَعْلَمُ ضَمِيرَ الصَّامِتِينَ، لِكُلِّ مَسْأَلَةٍ مِنْكَ سَمْعٌ حَاضِرٌ، وَجَوَابٌ عَتِيدٌ . اللَّهُمَّ وَمَوَاعِيدُكَ الصَّادِقَةُ، وَأَيَادِيكَ الْفَاضِلَةُ وَرَحْمَتُكَ الْوَاسِعَةُ، فَاسْأَلُكَ أَنْ تُصَلِّيَ عَلَي مُحَمَّدٍ وَآلِ مُحَمَّدٍ، وَأَنْ تَقْضِيَ حَوَائِجِي لِلدُّنْيَا وَالْآخِرَةِ، إِنَّكَ عَلَي كُلِّ شَيْءٍ قَدِيرٌ.

O You with who possess the means to fulfil the needs of the supplicants and who know the minds of the silent. You hear every petition instantly and respond immediately. 'O Allah, Your promises are true, Your favors bounteous, and Your mercy is all encompassing. So, I ask You to send salutations upon Muhammad and the Family of Muhammad and to fulfil my needs pertaining to this world and the next. Indeed, You have power over all things,

## Two)

### 2 Daily - Duas of imam Sadiq (as)

Recite this supplication which Imam Ja'far al-Sadiq (as) recited on every day of Rajab.

خَابَ الْوَافِدُونَ عَلَى غَيْرِكَ، وَخَسِرَ الْمُتَعَرِّضُونَ إِلَّا لَكَ، وَضَاعَ الْمُلِمُونَ إِلَّا  
بِكَ، وَأَجْدَبَ الْمُنتَجِعُونَ إِلَّا مَنْ انْتَجَعَ فَضْلَكَ، بِأَبْكَ مَفْتُوحٌ لِلرَّاغِبِينَ وَخَيْرُكَ  
مَبْدُولٌ لِلطَّالِبِينَ، وَفَضْلُكَ مُبَاحٌ لِلسَّائِلِينَ، وَنَيْلُكَ مُتَاحٌ لِلْأَمِلِينَ، وَرِزْقُكَ  
مَبْسُوطٌ لِمَنْ عَصَاكَ، وَحِلْمُكَ مُعْتَرِضٌ لِمَنْ نَاوَاكَ، عَادَتُكَ الْإِحْسَانُ إِلَى  
الْمُسِيئِينَ، وَسَبِيلُكَ الْإِبْقَاءُ عَلَى الْمُعْتَدِينَ . اللَّهُمَّ فَاهِدِنِي هُدَى الْمُهْتَدِينَ  
وَارْزُقْنِي اجْتِهَادَ الْمُجْتَهِدِينَ، وَلَا تَجْعَلْنِي مِنَ الْغَافِلِينَ الْمُبْعَدِينَ، وَاعْفُ رِي  
يَوْمَ الدِّينِ

Those who approach other than You are disappointed. Those who try to gain the favor of other than You are losers; those who make other than You the goal of their journey perish; and all except those who seek refuge in Your grace face desolation!

Your door is open for the seekers, and Your blessings are given to :those who seeks them, and Your grace is freely available to those - who ask for it. Access to You is granted to those who hope for it. Your provision is extended even to those who disobey You; Your forbearance extends to those who are hostile to You. Your custom is kindness even toward the sinners, and Your way is to continue to be benevolent to the transgressors.

O Allah, so guide me with the guidance enjoyed by the rightly guided and enable me to strive like the diligent. Let me not be one of the negligent who are kept at a distance from You, and forgive me on the Day of Retribution.

## Three)

### 3 Daily - Another Dua of Imam Sadiq (as)

Imam Ja'far al-Sadiq (as) that he recommended the following supplication for recitation in the month of Rajab.

اللَّهُمَّ إِنِّي أَسْأَلُكَ صَبْرَ الشَّاكِرِينَ لَكَ، وَعَمَلَ الْخَائِفِينَ مِنْكَ، وَيَقِينَ الْعَابِدِينَ لَكَ . اللَّهُمَّ أَنْتَ الْعَلِيُّ الْعَظِيمُ، وَأَنَا عَبْدُكَ الْبَائِسُ الْفَقِيرُ، أَنْتَ الْغَنِيُّ الْحَمِيدُ، وَأَنَا الْعَبْدُ الدَّلِيلُ . اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَآمِنْ بِغِنَاكَ عَلَى فَقْرِي، وَبِحِلْمِكَ عَلَى جَهْلِي، وَبِقُوَّتِكَ عَلَى ضَعْفِي، يَا قَوِيُّ يَا عَزِيزُ .  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ الْأَوْصِيَاءِ الْمَرْضِيِّينَ، وَاكْفِنِي مَا أَهَمَّنِي مِنْ أَمْرِ الدُّنْيَا وَالْآخِرَةِ يَا أَرْحَمَ الرَّاحِمِينَ .

O Allah, I seek You to grant me the patience of those who are grateful to You, the diligence of those who fear You, and the conviction of those who worship You. O Allah, You are the All-exalted and the All-supreme, and I am Your servant, destitute and needy. You are the All-sufficient and the All-laudable, and I am Your servant, abject and lowly. O Allah, send salutations upon Muhammad and his Family, and favor me by dealing with my misery with Your sufficiency, my ignorance with Your forbearance, my weakness with Your strength, O All-strong and All-mighty.

'O Allah, send salutations upon Muhammad and his Family his legatees approved by You- and suffice me in regard to all that concerns me of my affairs pertaining to the present world and the next, O Most Merciful of the merciful

## Four)

### 4 Daily Duas

Recite this dua every day of Rajab,

اللَّهُمَّ يَا ذَا الْمِنَّنِ السَّابِغَةِ، وَالْأَلَاءِ الْوَازِعَةِ، وَالرَّحْمَةِ الْوَاسِعَةِ، وَالْقُدْرَةِ الْجَامِعَةِ، وَالنُّعْمِ الْجَسِيمَةِ، وَالْمَوَاهِبِ الْعَظِيمَةِ، وَالْأَيَادِي الْجَمِيلَةَ، وَالْعَطَايَا الْجَزِيلَةَ . يَا مَنْ لَا يُنْعَتُ بِتَمَثِيلٍ، وَلَا يُمَثَّلُ بِنَظِيرٍ، وَلَا يُغْلَبُ بِظَهِيرٍ

'O Allah, O Dispenser of bountiful favors and bounties apportioned amongst Your creatures, O Possessor of all-embracing mercy and all-encompassing power, and giver of immense blessings, great gifts, elegant boons and plentiful rewards! 20 You, who cannot be described by any analogy, nor compared with any like, nor overcome with the help of any supporter,

يَا مَنْ خَلَقَ فَرَزَقَ، وَاللَّهُمَّ فَانْطِقْ، وَابْتَدِعْ فَشَرِّعْ، وَعَلَا فَارْتَفِعْ، وَقَدَّرْ فَأَحْسَنْ، وَصَوَّرَ فَأَتَّقَنْ، وَاحْتَجَّ فَأَبْلِغْ، وَأَنْعَمَ فَأَسْبِغْ، وَأَعْطَى فَأَجْزَلْ، وَمَنْحَ فَأَفْضَلْ . يَا مَنْ سَمَا فِي الْعِزِّ فَفَاتَ نَوَاطِرَ الْأَبْصَارِ، وَدَنَا فِي اللَّطْفِ فَجَارَ هَوَاجِسَ الْأَفْكَارِ

O You, who create and provide, inspire and bestow them with speech, originate and initiate it, exceed it and surmount it, you determine it in an excellent wise, form it in a perfect manner, and advance conclusive proofs, bless abundantly, reward them plenteously, and confer gracious gifts upon them.

O You who are so lofty in Your might and glory that you elude the gaze of the creatures' eyes, and so close in Your subtleness as to transcend all notions of thought!

يَا مَنْ تَوَحَّدَ بِالْمُلْكِ فَلَا نِدَّ لَهُ فِي مَلَكُوتِ سُلْطَانِهِ، وَتَفَرَّدَ بِالْأَلَاءِ وَالْكَبْرِيَاءِ فَلَا ضِدَّ لَهُ فِي جَبْرُوتِ شَأْنِهِ، يَا مَنْ حَارَتْ فِي كِبْرِيَاءِ هَيْبَتِهِ دَقَائِقُ لَطَائِفِ الْأَوْهَامِ، وَانْحَسَرَتْ دُونَ إِدْرَاكِ عَظَمَتِهِ خَطَائِفُ أَبْصَارِ الْأَنَامِ



O You who are the sole sovereign of Your dominion and without a peer in the domains under your authority. Peerless in Your bounty and supremacy, there is none to contest Your rule.  
O You, the greatness of whose awe bewilders the intricate subtleties of the imagination, and before whose greatness are exhausted the glances of the eyes of the world's inhabitants!

يَا مَنْ عَنَتِ الْوُجُوهُ لِهَيْبَتِهِ؛ وَخَضَعَتِ الرَّقَابُ لِعَظَمَتِهِ، وَوَجَلَتِ الْقُلُوبُ مِنْ خِيفَتِهِ، أَسْأَلُكَ بِهَذِهِ الْمِدْحَةِ الَّتِي لَا تَنْبَغِي إِلَّا لَكَ، وَبِمَا وَأَيْتَ بِهِ عَلَى نَفْسِكَ لِدَاعِيكَ مِنَ الْمُؤْمِنِينَ، وَبِمَا ضَمِنْتَ الْإِجَابَةَ فِيهِ عَلَى نَفْسِكَ لِلدَّاعِينَ،

O You before whose awe all faces are humbled, and before whose greatness all necks are bent, and whose fear makes all hearts quake. I seek You, with this praise which suits none but You, and by the promise whereby you have vowed upon Yourself concerning the faithful who call upon you, and by the assurance You have given to answer the appeals of those who supplicate to You!

يَا أَسْمَعَ السَّامِعِينَ، وَأَبْصَرَ النَّاطِرِينَ، وَأَسْرَعَ الْحَاسِبِينَ، يَا ذَا الْقُوَّةِ الْمَتِينِ، صَلِّ عَلَى مُحَمَّدٍ خَاتِمِ النَّبِيِّينَ وَعَلَى أَهْلِ بَيْتِهِ، وَاقْسِمْ لِي فِي شَهْرِنَا هَذَا خَيْرَ مَا قَسَمْتَ، وَاخْتِمْ لِي فِي قَضَائِكَ خَيْرَ مَا حَتَمْتَ، وَاخْتِمْ لِي بِالسَّعَادَةِ فِيمَنْ حَتَمْتَ، وَأَخِينِي مَا أَحْيَيْتَنِي مَوْفُورًا، وَأَمِتْنِي مَسْرُورًا وَمَغْفُورًا،

O sharpest of listeners, keenest of observers, and swiftest of reckoners! O Powerful and All-strong, send salutations upon Muhammad, the Seal of the Prophets, and his Family, and allot me In this month of ours the best of what You have allotted to anyone, ordain for me in Your ordainments the best of what You have ordained for anyone, and put me among those whose lives You seal with felicity. Give me a prosperous life, so long as You keep me alive, and grant me to die happy and forgiven!

وَتَوَلَّ أَنْتَ نَجَاتِي مِنْ مُسَاءَلَةِ الْبَرْزَخِ، وَادْرَأْ عَنِّي مُنْكَرًا وَنَكِيرًا، وَأَرِ عَيْنِي مُبَشِّرًا  
وَبَشِيرًا، وَاجْعَلْ لِي إِلَى رِضْوَانِكَ وَجَنَانِكَ مَصِيرًا، وَعَيْشًا قَرِيرًا، وَمُلْكًا كَبِيرًا،  
وَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ كَثِيرًا

Assume the charge of my deliverance during the questioning in the Burzakh (purgatory), spare me from Munkar and Nakir, and make Mubashshir and Bashir appear before my eyes, let my return be toward Your contentment and paradise and grant me a happy life, and a vast kingdom, and send salutations abundantly upon Muhammad and his Family!

- This supplication is recited in the Sa'sa'ah Mosque in Koofa.

**Five)**

## 5 Daily Dua One – Instructed by Imam Mahdi (as)

From Imam of the Age Mahdi (as) through the Grand Sheikh Abu Jafar Muhammad ibn 'Uthman ibn Sa'id,

Recite on every day of Rajab

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَعَانِي جَمِيعِ مَا يَدْعُوكَ بِهِ وُلاةُ  
أَمْرِكَ الْمَأْمُونُونَ عَلَى سِرِّكَ، الْمُسْتَبْشِرُونَ بِأَمْرِكَ، الْوَاصِفُونَ لِقُدْرَتِكَ،  
الْمُعْلِنُونَ لِعَظَمَتِكَ، أَسْأَلُكَ بِمَا نَطَقَ فِيهِمْ مِنْ مَشِيئَتِكَ فَجَعَلْتَهُمْ مَعَادِنَ  
لِكَلِمَاتِكَ، وَأَرْكَاناً لِتَوْحِيدِكَ، وَأَيَاتِكَ وَمَقَامَاتِكَ الَّتِي لَا تَعْطِيلَ لَهَا فِي كُلِّ مَكَانٍ  
يَعْرِفُكَ بِهَا مَنْ عَرَفَكَ، لَا فَرْقَ بَيْنَكَ وَبَيْنَهَا إِلَّا أَنَّهُمْ عِبَادُكَ وَخَلْقُكَ، فَثَقُّهَا  
وَرَتِّقْهَا بِيَدِكَ، بَدُّهَا مِنْكَ وَعَوْدُهَا إِلَيْكَ، أَعْضَادٌ وَأَشْهَادٌ وَمُنَاةٌ وَأَذْوَادٌ وَحَفَظَةٌ  
وَرُؤَادٌ، فِيهِمْ مَلَأَتْ سَمَاءُكَ وَأَرْضُكَ حَتَّى ظَهَرَ أَنَّ لَإِلَهِ إِلَّا أَنْتَ، فَبِذَلِكَ  
أَسْأَلُكَ، وَبِمَوَاقِعِ الْعِزِّ مِنْ رَحْمَتِكَ وَبِمَقَامَاتِكَ وَعَلَامَاتِكَ، أَنْ تُصَلِّيَ عَلَيَّ  
مُحَمَّدٍ وَآلِهِ وَأَنْ تَزِيدَنِي إِيمَانًا وَتَثْبِيئًا

In the Name of Allah, the All-beneficent, the All-merciful.

O Allah, I seek you by the meanings of all the supplication of those whom You have invested with Your authority, whom You have entrusted with Your secret, who rejoice in Your command, describe Your power and proclaim Your supremacy. I seek You by that which Your guardianship has decreed concerning them, wherefore You have made them the treasures of Your Words, the pillars of Your Unity, Your Signs and Stations, which are never inoperative in any place. Through them, You are known to those who know You-there being no distinction between You and them except that they are Your servants and creation, all whose affairs are in Your hands; they originate from You and return to You. They are the

instruments, witnesses, planners, defenders, guards and scouts by whose means You have filled Your skies and earth, until it became known that there is no god besides You, So I seek You by That and by the recipients of honor and might by Your mercy and by Your stations and signs to send salutations upon Muhammad and his Family and to increase me in faith and determination.

يَا بَاطِنًا فِي ظُهُورِهِ، وَظَاهِرًا فِي بُطُونِهِ وَمَكْنُونِهِ، يَا مُفَرِّقًا بَيْنَ النُّورِ وَالذِّجْوَرِ،  
يَا مَوْصُوفًا بِغَيْرِ كُنْهِ، وَمَعْرُوفًا بِغَيْرِ شِبْهِ، حَادٌّ كُلِّ مَحْدُودٍ، وَشَاهِدَ كُلِّ  
مَشْهُودٍ، وَمُوجِدَ كُلِّ مَوْجُودٍ، وَمُحْصِيَ كُلِّ مَعْدُودٍ، وَفَاقِدَ كُلِّ مَفْقُودٍ؛ لَيْسَ  
دُونَكَ مِنْ مَعْبُودٍ، أَهْلَ الْكِبْرِيَاءِ وَالْجُودِ، يَا مَنْ لَا يُكَيَّفُ بِكَيْفٍ، وَلَا يُؤَيَّنُ بِأَيْنٍ،  
يَا مُحْتَجِبًا عَنِ كُلِّ عَيْنٍ، يَا دَيْمُومٌ يَا قَيُّومٌ وَعَالِمٌ كُلِّ مَعْلُومٍ، صَلَّى عَلَى مُحَمَّدٍ  
وآلِهِ وَ عَلَى عِبَادِكَ الْمُتَّجِبِينَ، وَبَشْرِكَ الْمُحْتَجِبِينَ، وَمَلَائِكَتِكَ الْمُقْرَبِينَ،  
وَالْبُهَمِ الصَّافِينَ الْحَافِينَ،

O You who are hidden in Your manifestation and manifest in Your hiddenness, O separator of light from darkness, O You who are described without allusion to Your essence, known without analogy, who limit every finite thing and are witness to all that is witnessed, who bring into being every existent, keep account of every numerable thing, and terminate every defunct belong or thing, there is no object of worship besides You, O possessor of supremacy and munificence, O You who are not conditioned by state or qualified by place, O You who are concealed from every eye, O Everlasting One, O Sustainer, O Knower of all that is known, send salutations on Muhammad and his Family and Your chosen servants, Your human doorkeepers, Your angels brought near, and the barefooted valiant spirits standing in array,

بَارِكْ لَنَا فِي شَهْرِنَا هَذَا الْمُرَجَّبِ الْمُكْرَمِ، وَمَا بَعْدَهُ مِنَ الْأَشْهُرِ الْحُرْمِ، وَأَسْبِغْ  
عَلَيْنَا فِيهِ النَّعْمَ، وَأَجْزِلْ لَنَا فِيهِ الْقِسْمَ، وَأَبْرِزْ لَنَا فِيهِ الْقِسْمَ، بِاسْمِكَ الْأَعْظَمِ  
الْأَعْظَمِ الْأَجَلِّ الْأَكْرَمِ، الَّذِي وَضَعْتَهُ عَلَى النَّهَارِ فَأَضَاءَ، وَعَلَى اللَّيْلِ فَأَظْلَمَ،  
وَاعْفِرْ لَنَا مَا تَعَلَّمْنَا وَمَا لَانَعَلَّمْ، وَاعْصِمْنَا مِنَ الذُّنُوبِ خَيْرَ الْعِصْمِ، وَاكْفِنَا



كَوَافِي قَدْرِكَ، وَآمِنُ عَلَيْنَا بِحُسْنِ نَظْرِكَ، وَلَا تَكِلْنَا إِلَىٰ غَيْرِكَ، وَلَا تَمْنَعْنَا مِنْ خَيْرِكَ، وَبَارِكْ لَنَا فِيمَا كَتَبْتَهُ لَنَا مِنْ أَعْمَارِنَا، وَأَصْلِحْ لَنَا خَبِيئَةَ أَسْرَارِنَا، وَأَعْطِنَا مِنْكَ الْأَمَانَ، وَاسْتَعْمِلْنَا بِحُسْنِ الْإِيمَانِ، وَبَلِّغْنَا شَهْرَ الصِّيَامِ، وَمَا بَعْدَهُ مِنَ الْأَيَّامِ وَالْأَعْوَامِ، يَا ذَا الْجَلَالِ وَالْإِكْرَامِ.

And bless us in this honored month of Rajab as well as in the holy months that follow it, and pour down upon us the blessings in it and give us a generous share and fulfil for us the oaths, by Your supreme most Name, the supreme most, the most majestic and the noblest, which when you set it on the day made it bright, and when You set it on the night made it dark. Forgive us whatever You know of our sins and which we do not know, and protect us from all sins in the best manner, and suffice us with Your sufficing providence, and favor us with Your kindly glance, and do not entrust us to anyone other than You, and do not deny us your goodness. Bless us throughout the life, spans that You have decreed for, us, and set right for us our secret affairs. Grant us from Yourself amnesty and employ us in good faith. Enable us to reach the month of fasting and the days and years that follow it, O Majestic and Munificent!

## Six)

### 6 Daily Dua Two – Instructed by Imam Mahdi (as)

Following dua for the days of Rajab was communicated by the Imam Mahdi (as)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِالْمَوْلُودَيْنِ فِي رَجَبٍ مُحَمَّدِ بْنِ عَلِيٍّ الثَّانِي وَابْنِهِ عَلِيِّ بْنِ مُحَمَّدٍ الْمُنتَجَبِ، وَأَتَقَرَّبُ بِهِمَا إِلَيْكَ خَيْرَ الْقُرْبِ، يَا مَنْ إِلَيْهِ الْمَعْرُوفُ طُلِبَ، وَفِيمَا لَدَيْهِ رُغِبَ، أَسْأَلُكَ سُؤَالَ مُقْتَرِفٍ مُذْنِبٍ قَدْ أَوْبَقْتَهُ ذُنُوبُهُ، وَأَوْثَقْتَهُ عُيُوبُهُ، فَطَالَ عَلَى الْخَطَايَا دُؤُوبُهُ، وَمِنَ الرَّزَايَا خُطُوبُهُ، يَسْأَلُكَ التَّوْبَةَ، وَحُسْنَ الْأُوبَةِ، وَالنُّزُوعَ عَنِ الْحَوْبَةِ، وَمِنَ النَّارِ فَكَأَنَّ رَقَبَتَهُ، وَالْعَفْوَ عَمَّا فِي رِبْقَتِهِ، فَأَنْتَ مَوْلَايَ أَعْظَمُ أَمَلِهِ وَثِقَتِهِ

O Allah, I seek You for by the two Imams who were born in the month of Ralab, Muhammad ibn 'Ali the Second, - and his son 'Ali ibn Muhammad Your chosen one, and I seek nearness to You through them, which is the best of all proximities.

You from whom all favors are sought and that which is with You is eagerly asked for, You do I ask, as an offender and sinner , whose sins have ruined him, who is a captive in the bondage of his failings, persistent since long in error, languishing in his state of disaster.

He seeks You to accept his repentance with gracious clemency, to liberate him from sin and to rescue his neck from the Fire, and to pardon whatever he is guilty of. For You, my Master, are my greatest hope and source of reliance.

اللَّهُمَّ وَأَسْأَلُكَ بِمَسَائِلِكَ الشَّرِيفَةِ، وَوَسَائِلِكَ الْمُنِيفَةِ أَنْ تَتَّعَمَّدَنِي فِي هَذَا الشَّهْرِ  
بِرَحْمَةٍ مِنْكَ وَاسِعَةٍ، وَنِعْمَةٍ وَازِعَةٍ، وَنَفْسٍ بِمَا رَزَقْتَهَا قَانِعَةٍ، إِلَى نُزُولِ  
الْحَافِرَةِ، وَمَحَلِّ الْأَخِرَةِ، وَمَا هِيَ إِلَيْهِ صَائِرَةٌ.

'O Allah, I beseech You by the noble requests made of You, and by Your sublime means, to enlist me, in this month, in Your all-embracing mercy, and grant me Your apportioned blessings and a soul content with whatever You provide it, until its descent into its grave and its arrival at the scene of the Hereafter and there whereto it is bound.

## Seven)

### 7 Ziyarat to be recited in the sacred shrines

Sheikh Tusi reports from Abul Qasim Husayn b. Ruh (r), who was the representative of the Imam of the Era (as), that the following ziyarah is to be recited on visiting any of the holy shrines during the month of Rajab. On entering the shrine one should say,

الْحَمْدُ لِلَّهِ الَّذِي أَشْهَدَنَا مَشْهَدَ أَوْلِيَائِهِ فِي رَجَبٍ، وَأَوْجَبَ عَلَيْنَا مِنْ حَقِّهِمْ مَا قَدْ وَجَبَ، وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ الْمُنتَجَبِ، وَعَلَى أَوْصِيَائِهِ الْحُجُبِ.

All praise belongs to Allah, who has brought us into the presence of His awliya in Rajab and for enjoining upon us the observance of their mandatory rights. And Allah's salutations be upon Muhammad, the chosen one, and his legates, Allah's doorkeepers.

اللَّهُمَّ فَكَمَا أَشْهَدْتَنَا مَشْهَدَهُمْ فَأَنْجِزْ لَنَا مَوْعِدَهُمْ، وَأُورِدْنَا مَوْرِدَهُمْ، غَيْرَ مُحَلَّيْنِ عَنْ وَرْدِ فِي دَارِ الْمُقَامَةِ وَالْخُلْدِ، وَالسَّلَامُ عَلَيْكُمْ، إِنِّي قَدْ قَصَدْتُكُمْ وَاعْتَمَدْتُكُمْ بِمَسْأَلَتِي وَحَاجَتِي وَهِيَ فَكَأَنَّ رَقَبَتِي مِنَ النَّارِ، وَالْمَقَرُّ مَعَكُمْ فِي دَارِ الْقَرَارِ، مَعَ شِيعَتِكُمُ الْأَبْرَارِ، وَالسَّلَامُ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى الدَّارِ،

O Allah, inasmuch as You have brought us into their presence, fulfil for us what You have promised them, and admit us along with them, without being denied admission to any watering place, into the everlasting abode. May peace be to you. Indeed it have come to you, relying upon you for the granting of my request and need, which is deliverance from the Fire and residence alongside you in the abode of permanence together with your pious followers 'Peace be to you, for your patience.' How excellent is the reward of the Abode.

أَنَا سَائِلُكُمْ وَأَمْلِكُمْ فِيمَا إِلَيْكُمْ التَّفْوِيضُ، وَعَلَيْكُمْ التَّغْوِيضُ، فَبِكُمْ يُجْبَرُ  
الْمَهِيضُ، وَيُشْفَى الْمَرِيضُ، وَمَا تَزْدَادُ الْأَرْحَامُ وَمَا تَغِيضُ؛ إِيَّيْ بِسِرِّكُمْ مُؤْمِنٌ وَ  
لِقَوْلِكُمْ مُسَلِّمٌ، وَعَلَى اللَّهِ بِكُمْ مُقْسِمٌ فِي رَجْعِي بِحَوَائِجِي وَقَضَائِهَا وَإِمْضَائِهَا  
وَأَنْجَاحِهَا وَإِبْرَاحِهَا وَبِشُؤُونِي لَدَيْكُمْ وَصَلَاحِهَا،

I come to you with my request, pinning my hopes on that which has been entrusted to you and wherein restitution lies in your hands, for through you is restored that which is broken, the ill are cured, and what the wombs reduce and what they increase is brought about. Indeed, I believe in your secret and comply with your word, and adjure Allah in your name to be able to return home having obtained my needs, their fulfilment, accomplishment, realization and conclusion, and in regard to my relations with you and their betterment.

وَالسَّلَامُ عَلَيْكُمْ سَلَامَ مُودِعٍ، وَلَكُمْ حَوَائِجَهُ مُودِعٍ، يَسْأَلُ اللَّهُ إِلَيْكُمْ الْمَرْجِعَ،  
وَسَعْيُهُ إِلَيْكُمْ غَيْرَ مُنْقَطِعٍ، وَأَنْ يَرْجِعَنِي مِنْ حَضْرَتِكُمْ خَيْرَ مَرْجِعٍ إِلَى جَنَابِ  
مُمرِعٍ، وَخَفْضِ عَيْشِ مُوسِعٍ، وَدَعَاةٍ وَمَهْلٍ إِلَيَّ حِينَ الْأَجَلِ، وَخَيْرِ مَصِيرٍ وَمَحَلٍّ  
فِي النَّعِيمِ الْأَزَلِ، وَالْعَيْشِ الْمُقْتَبَلِ، وَدَوَامِ الْأَكْلِ، وَشُرْبِ الرَّحِيقِ وَالسَّلْسَلِ،  
وَعَلٍّ وَنَهْلٍ لَأَسَامَ مِنْهُ وَلَا مَلَلٍ،

Peace be to you, a farewell greeting from one who takes leave, having entrusted his needs to you, who seeks Allah to bring him back to you again, and to keep him constantly hankering after you, and to make my return from your shrine the best of returns to a prosperous and comfortable life of plenty, equanimity and leisure until the end of my lifetime, followed by the best of destinations and abodes in timeless bliss and a happy life amid never-ending nourishment, pure drink, sweet and clear water, and



وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ وَتَحِيَّاتُهُ عَلَيْكُمْ حَتَّى الْعَوْدِ إِلَى حَضْرَتِكُمْ، وَالْفَوْزِ فِي كَرَّتِكُمْ،  
وَالْحَشْرِ فِي زُمْرَتِكُمْ، وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ عَلَيْكُمْ وَصَلَوَاتُهُ وَتَحِيَّاتُهُ، وَهُوَ حَسْبُنَا  
وَنِعْمَ الْوَكِيلُ.

drinks causing neither weariness nor surfeit, and may Allah's mercy, blessings and greetings be upon you until I return again into your presence, attain triumph in your return, and am resurrected in your company, May Allah's mercy, bounties, blessings and greetings be upon you, and He is sufficient for us, and He is an excellent trustee!

## Eight)

### 8 Dua – Recite after every waib prayer

Sayyid Ibn Tawus reports this supplication from Muhammad b. Dhakwan, known as 'Sajjad' due to his prolonged prostrations. So much did he prostrate and weep during his prostrations that he lost his eyesight. This narrator says, "I said to Imam Ja'far al-Sadiq (as), 'May I be made your ransom, this is the month of Rajab. Teach me a supplication whereby God will grant me some benefit. The Imam said to him, 'Write down, in the Name of Allah the All-beneficent and the All-merciful, and make this supplication every day during Rajab, morning and evening after the daily and nightly prayers:

يَا مَنْ أَرْجُوهُ لِكُلِّ خَيْرٍ، وَأَمِنْ سَخَطِهِ عِنْدَ كُلِّ شَرٍّ، يَا مَنْ يُعْطِي الْكَثِيرَ  
بِالْقَلِيلِ، يَا مَنْ يُعْطِي مَنْ سَأَلَهُ، يَا مَنْ يُعْطِي مَنْ لَمْ يَسْأَلْهُ وَمَنْ لَمْ يَعْرِفْهُ  
تَحَنُّنًا مِنْهُ وَرَحْمَةً، أَعْطِنِي بِمَسْأَلَتِي إِيَّاكَ جَمِيعَ خَيْرِ الدُّنْيَا وَجَمِيعَ خَيْرِ  
الْآخِرَةِ، وَاصْرِفْ عَنِّي بِمَسْأَلَتِي إِيَّاكَ جَمِيعَ شَرِّ الدُّنْيَا وَشَرِّ الْآخِرَةِ، فَإِنَّهُ غَيْرُ  
مَنْقُوصٍ مَا أَعْطَيْتَ، وَزِدْنِي مِنْ فَضْلِكَ يَا كَرِيمُ

You from whom I expect every good, and seek safety from Your displeasure in the face of every evil! You who give abundantly for that which is insignificant to You who grant to whomever that requests You, O You who give also to those who neither ask You, nor know You, out of Your compassion and mercy! Grant me, by virtue of my petition to You, all the good of the world and the Hereafter! 'Save me, by virtue of my petition, from all the evils of this world and the Hereafter, for what You give is not insufficient, and enhance me out of Your grace, O All-munificent One!'

The narrator says, "As the Imam recited this supplication in an entreating manner, he gently held his beard with his left hand while moving the index finger of his right hand' Then he added'

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ، يَا ذَا النِّعْمَاءِ وَالْجُودِ، يَا ذَا الْمَنِّ وَالطَّوْلِ  
حَرِّمْ شَيْبَتِي عَلَى النَّارِ

O Majestic and Munificent One! O All-generous bestower of blessings, O dispenser of favors and bounties, save my grey hair from the Fire!

## Nine)

### 9 Daily Recital – Repeat x 100

The prophet (sa) is reported to have said that those who say the following a hundred times during the month of Rajab and offer sadaqah thereafter, God shall bless their life's end with mercy and forgiveness, and should they say it four-hundred times a reward of a hundred martyrs shall be written for them"

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَتُوبُ إِلَيْهِ.

I seek the forgiveness to Allah, besides whom there is no god' He is One and has no Partner, and I turn to Him penitently.

## Ten)

### 10 Daily Recital لَا إِلَهَ إِلَّا اللَّهُ

The prophet (sa) is also reported to have said that God Almighty grants, the reward of a hundred thousand good deeds to those who say La ilaha illallah a thousand times during the month of Rajab and He shall build for them a hundred cities in paradise!

## Eleven)

### 11 Daily Recital x70 اللَّهُمَّ اغْفِرْ لِي وَتُبْ عَلَيَّ

It has been narrated that someone who says during the month of Rajab *Astaghfirullah wa atibu ilayh* seventy times in the morning and seventy times in the evening and raising his hands thereafter says Alla'hummaghfirli watub alayya should he die during Rajab' God shall be pleased with him and hellfire shall not touch him due to the barakah of Rajab.

## Twelve)

### 12 Daily Recital to acquire His pardon.

Say the following a thousand times during the entire month of Rajab in order to earn the pardon of the All-beneficent.

أَسْتَغْفِرُ اللَّهَ ذَا الْجَلَالِ وَالْإِكْرَامِ مِنْ جَمِيعِ الذُّنُوبِ وَالْآثَامِ

I plead to Allah, the Majestic and the Munificent, to forgive all my sins and impieties.

## Thirteen)

### 13 Daily Surat Tawhid

Sayyid Ibn Tawus cites a tradition of the Prophet (sa) in his Iqbal which ascribes much merit to reciting Surat al-Tawhid ten thousand, a thousand or even a hundred times during the month of Rajab. He also cites a tradition to the effect that someone who recites Slrat al-Tawhid a hundred times on Friday during the month of Rajab shall be blessed with light which will lead him into Heaven on the Day of Resurrection.

## Fourteen)

### 14 Reward of a Fast with a 4 rak'at prayer in Rajab

The Sayyid cites a tradition according to which someone who observes a day's fast during Rajab and offers four rak'ats of prayer, reciting the Ayat al-Kursi 100 times in the first rak'at and Surat al-Tawhid 200 times in the second, shall not die before he himself, or someone else, is shown his place in paradise.

#### 4 rak'at prayer 2 x 2

Niyyat - Qurbatan ilaAllah

Rak'at 1 - Surat al-Hamd + Ayat al-Kursi x 100

Rak'at 2 - Surat al-Hamd + Surat Tawhid x 200

❖ The second two rak'ats will be as above.

## Fifteen)

### 15 Prayers on Friday – Between Dhuhr & Asr

Sayyid Ibn Tawus has narrated' a tradition of the Apostle of Allah (sa) according to which someone who offers a four rak'at prayer between Dhuhr and 'Asr on Friday during the month of Rajab, reciting al-Fatihah once, Ayat al-Kursi 7 times, followed by Suirat al-Tawhid 5 times and the following istighfar 10 times, will be granted by God Almighty a reward of 1000 good deeds every day, from the day he offers this prayer until the day he dies, and that for every ayah that he recites, for every letter God shall build for him a city in the Paradise made of red rubies and a palace built of white pearls and wed him to a houri, and He shall be pleased with him, not to be displeased again, and his name will be written among the devout and his life shall conclude in felicity and pardon.

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ وَأَسْأَلُهُ التَّوْبَةَ.

I seek the forgiveness of Allah, besides whom there is no god, and I ask Him to accept my repentance.

#### 4 rak'at prayer 2 x 2

Friday – Between Dhuhr and 'Asr prayers

Niyyat - Qurbatan ilaAllah

Rak'at 1 – Surat al-Hamd + Ayat al-Kursi x 7 + Surat Tawhid x 5

Rak'at 2 – Surat al-Hamd + Ayat al-Kursi x 7 + Surat Tawhid x 5

Isteghfar x 10

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ وَأَسْأَلُهُ التَّوْبَةَ.

❖ The second two rak'ats will be as above.

## Sixteen)

### 16 Reward of fasting Thursday, Friday & Saturday in Rajab

It is recommended that one should fast three days of this month, on Thursday, Friday and Saturday, as it has been narrated that the Almighty God grants a thawab of 900 years of worship to those who fast on these three days during one of the haram months.

## Seventeen)

### 17 Nightly 2 rak'at Rajab prayer

It is recommended that one offers 60 raka'at of prayer during this month in the following manner. Every night offer two rak'ats, reciting al-Fatihah once, Sulrat al-Kafirun thrice and Surat al-Tawhid once in every rak'at.

#### 2 rak'at prayer

Niyyat - Qurbatan ilaAllah

Rak'at 1 - Surat al-Hamd + Surat al-Kafirun x 3 + Surat Tawhid x 1

Rak'at 2 - Surat al-Hamd + Surat al-Kafirun x 3 + Surat Tawhid x 1

After giving salam, raise your hands and say,

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ  
لَا يَمُوتُ، بِيَدِهِ الْخَيْرُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، وَإِلَيْهِ الْمَصِيرُ، وَلَا حَوْلَ وَلَا  
قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ، اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَآلِهِ

'There is no god besides Allah, He is One, and has no partner. To Him belongs all sovereignty and to Him belongs all praise, He gives life and cause, death, and He is the Living One who never dies. All choice lies in His hands, and He has power over all things, and to Him is the



return. There is no power or force except what proceeds from Allah, the All-exalted, the All-supreme. O Allah, send salutations upon Muhammad, the untaught prophet, and his Family,

Then draw your hands over your face. It has been narrated from the Apostle of Allah (sa) that the Almighty God shall answer the petitions of someone who carries out this observance and grant him a thawab of sixty hajj and sixty 'umrah pilgrimages.

## **Eighteen)**

### **18 One two rak'at prayer with 100 Surat Tawhid in the month**

The Prophet (sa) is reported to have said that someone who recites Surat al-Tawhid 100 times in a two-rak'ah prayer on one of the nights of Rajab will be as if he had fasted for a hundred years for the sake of God, and the Almighty God shall grant him a hundred palaces in the paradise, each in the neighborhood of one of the prophets.

## **Nineteen)**

### **19 Ten rak'at prayers in one night of Rajab – Forgiveness of all sins**

The Prophet (s) is also reported to have said that the Almighty God shall forgive all the sins of someone who offers ten rak'ats of prayer during one of the nights of Rajab, reciting al-Fatihah and Surat al-Kafirun once and Surat al-Tawhid thrice in each rak'at.

#### **10 rak'at prayer 2 x 5**

Niyyat - Qurbatan ilaAllah

Rak'at 1 - Surat al-Hamd + Surat al-Kafirun x 1 + Surat Tawhid x 3

Rak'at 2 - Surat al-Hamd + Surat al-Kafirun x 1 + Surat Tawhid x 3

## **Twenty)**

## 20 Daily observance for Rajab, Shaban & Ramadhan al-Mubarak

Allamah Majlisi says in the Zad al-Ma'ad that it is reported on the authority of Amirul Mu'minin Ali (as) that the Apostle of Allah (sa) said that the Almighty God shall forgive all the sins of someone who performs the following observance every day and night throughout the months of Rajab, Sha'ban and Ramadhan, even if they be as numerous as the drops of rain and the leaves of the trees and as abundant as the ocean's froth.

In this observance each of the following is recited thrice: al-Fatihah, Ayat al-Kursi, the suras al-Kafirun, al-Tawhid, al-Falaq, and al-Nas. Then, say thrice,

سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ،  
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.

Glory be to Allah, all praise belongs to Allah, there is no god except Allah, and Allah is greater. There is no power or force except what derives from Allah, the All-exalted, the All-supreme.

Then say each of the following recitals thrice

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ ❖

❖ O Allah, bless Muhammad and the Family of Muhammad.

اللَّهُمَّ اغْفِرْ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ❖

❖ Allah, forgive the faithful, men and women.

Thereafter say four hundred times,

أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ

I seek the forgiveness of Allah and turn to Him penitently.

'Allamah Majlisi mentions that saying La ilaha illallah a thousand times on every night of this month has also been recommended.'

## لَا إِلَهَ إِلَّا اللَّهُ

### Ziyarah of Imam 'Ali al-Rida (as)

It should also be known that the ziyarah of the Imam 'Ali al-Rida (as) during the month of Rajab has been specially recommended, and according to a tradition has a merit next to that of a Hajj.

It is reported that Imam 'Ali ibn al-Husayn ('a) was once in Makkah for the 'umrah of Rajab. His days and nights were spent in prayer by the Ka'bah. Most of the time, days and nights on, he was seen in the state of prostration, He was heard saying the following recital in sajdah:

عَظَمَ الذَّنْبُ مِنْ عَبْدِكَ فَلْيَحْسُنِ الْعَفْوَ مِنْ عِنْدِكَ

Inasmuch as Your servant's sin is great, it will be gracious of You to pardon him

### Special Observances – Particular Nights and Days of Rajab

#### Observances for the first night of Rajab

The first night is a noble one and there are several observances pertaining to it.

#### One)

First - On sighting the new moon, say:

اللَّهُمَّ أَهْلُهُ عَلَيْنَا بِالْأَمْنِ وَالْإِيمَانِ وَالسَّلَامَةِ وَالْإِسْلَامِ، رَبِّي وَرَبُّكَ اللَّهُ  
عَزَّوَجَلَّ.

O Allah, let its rising be accompanied with security and faith (in You), and with well-being and submission (to you). My Lord and yours' is Allah, the Almighty and Glorious.

It is reported that on sighting the new moon of the month of Rajab, the Apostle of Allah (sa) used to say,

اللَّهُمَّ بَارِكْ لَنَا فِي رَجَبٍ وَشَعْبَانَ، وَبَلِّغْنَا شَهْرَ رَمَضَانَ، وَأَعِنَّا عَلَى الصِّيَامِ،  
وَالْقِيَامِ، وَحِفْظِ اللِّسَانِ، وَغَضِّ البَصَرِ، وَلَا تَجْعَلْ حَظَّنَا مِنْهُ الْجُوعَ  
وَالْعَطَشَ.

O Allah, bless us in Rajab and Sha'ban, and grant us to live on until the month of Ramadhan. Help us to carry out its fasts and devotions, to be watchful of our speech and to guard our looks, and let not our share of Ramadan be mere hunger and thirst.

## Two)

Second, Ghusl, to perform a bath,

as mentioned by some scholars. The Apostle of Allah (sa) is reported to have said that one who performs a bath on witnessing the month of Rajab, at its beginning, middle and end, is cleared of sins to become as on the day of birth.

## Three)

Third, to perform the ziyarah of Imam al-Husayn (as)

## Four)

Fourth, prayers to offer

20 rak'at prayer 2 x 10

Niyyat - Qurbatan ilaAllah

Rak'at 1 - Surat al-Hamd + Surat Tawhid x 1

Rak'at 2 - Surat al-Hamd + Surat Tawhid x 1

The observance is a means of safety for himself and his family, children and property, in addition to protection from the torments of the grave, and, on the Day of Qiyamah, he will pass like lightning over the Sirat without being questioned.

## Five)

**Fifth, 2 rak'at prayer 2 x 1**

Niyyat - Qurbatan ilaAllah

Rak'at 1 - Surat al-Hamd + Surat Inshirah (#94) x1 + Surat Tawhid x 3

Rak'at 2 - Surat al-Hamd + Surat Inshirah (#94) x1 + Surat Nas x1 + Surat Falaq x1

After salam, say 30 times, la ilaha illaAllah

لَا إِلَهَ إِلَّا اللَّهُ

And the salawat 30 times.

God Almighty will forgive his sins, and he will be cleared of them to be as on the day of birth.

## Six)

**Sixth, prayers to offer.**

**30 rak'at prayer 2 x 15**

Niyyat - Qurbatan ilaAllah

Rak'at 1 - Surat al-Hamd + Surat al-Kafiroon x 1 + Surat Tawhid x 3

Rak'at 2 - Surat al-Hamd + Surat al-Kafiroon x 1 + Surat Tawhid x 3

## Seven)

**Seventh, to perform the observance mentioned by Sheikh Tusi**

In Misbah al-Mutahajjid. There, under the caption, "Observances for the first night of Rajab," he writes, "Abu al-Bakhtari Wahb b. Wahb narrates from Imam Ja'far al-Sadiq (as) from his father, from his grandfather, from the Commander of the Faithful (as) that he loved keeping vigil on four nights every year to devote himself to worship, these were: the 1st night of Rajab, the 15th night of Sha'ban, the eve of Eid al-Fitr and the eve of Eid al-Adha."

## **Eight)**

### **Eighth, recite the following the dua**

Abu Ja'far II i.e. Imam Muhammad Jawad (as) is reported to have said that it is mustahab to recite the following dua on the first night of Rajab after the Isha prayer.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّكَ مَلِكٌ، وَأَنَّكَ عَلَى كُلِّ شَيْءٍ مُّقْتَدِرٌ، وَأَنَّكَ مَا تَشَاءُ مِنْ أَمْرٍ يَكُونُ.  
اللَّهُمَّ إِنِّي أَتَوَجَّهُ إِلَيْكَ بِنَبِيِّكَ مُحَمَّدٍ نَبِيِّ الرَّحْمَةِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ . يَا مُحَمَّدُ، يَا رَسُولَ  
اللَّهِ، إِنِّي أَتَوَجَّهُ بِكَ إِلَى اللَّهِ رَبِّكَ وَرَبِّي لِيُنْجِحَ لِي بِكَ طَلِبَتِي . اللَّهُمَّ بِنَبِيِّكَ مُحَمَّدٍ وَالْأَيِّمَةِ مِنْ  
أَهْلِ بَيْتِهِ صَلَّى اللَّهُ عَلَيْهِ وَعَلَيْهِمْ أَنْجِحْ طَلِبَتِي.

O Allah, I beseech you, knowing that You are the Sovereign, that You have power over all things, and whatever you will comes into being.

O Allah, I turn to you through Your Prophet, Muhammad, the prophet of mercy, may Allah's salutations be upon him and his Family.

O Muhammad, O Apostle of Allah! I turn to Allah through You, your Lord and my Lord, that He may fulfil my request by you.

O Allah, by your Prophet, Muhammad, and the Imams of his Family, may Allah's salutations be on him and his Family, fulfil my request!

Then mention your hajaat.

## **Nine)**

### **Ninth – Dua of Imam Kadhim (as) in sajdah**

In a report transmitted by Ali b. Hadid, it is mentioned that the Imam Musa ibn Ja'far (as) used to recite the following dua in the state of sajdah after the nightly nafilah prayer.

لَكَ الْمَحْمَدَةُ إِنْ أَطَعْتُكَ، وَلَكَ الْحُجَّةُ إِنْ عَصَيْتُكَ، لِأَصْنَعُ لِي وَلَا لِغَيْرِي فِي إِحْسَانٍ إِلَّا بِكَ،  
يَا كَائِنُ قَبْلَ كُلِّ شَيْءٍ، وَيَا مُكُونُ كُلِّ شَيْءٍ، إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ



To you belongs all praise if I obey You, and Your is the justification if I dis obey You. Neither I nor anyone else can do any good except with Your favor! O You who preexist all things, O You who bring all things into existence, you have indeed power over all things.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَدِيلَةِ عِنْدَ الْمَوْتِ، وَمِنْ شَرِّ الْمَرْجِعِ فِي الْقُبُورِ، وَمِنَ النَّدَامَةِ يَوْمَ  
الْآزِفَةِ، فَاسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تَجْعَلَ عَيْشِي عَيْشَةً نَقِيَّةً، وَمَيِّتِي  
مَيِّتَةً سَوِيَّةً، وَمُنْقَلَبِي مُنْقَلَبًا كَرِيمًا غَيْرَ مُخْزٍ وَلَا فَاضِحٍ

O Allah, I seek Your protection from switching at the time of death, from apostatizing in the grave, and from, regret on the Imminent Day!

So I ask you to send salutations upon Muhammad and the family of Muhammad and to make my life a life of purity, my death a death of decency, and my place of return an honorable one, not one - of humiliation and shame!

اللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ الْأَيْمَّةِ يَنَابِيعِ الْحِكْمَةِ، وَأُولَى النِّعْمَةِ، وَمَعَادِنِ الْعِصْمَةِ،  
وَاعْصِمْنِي بِهِمْ مِنْ كُلِّ سُوءٍ، وَلَا تَأْخُذْنِي عَلَى غِرَّةٍ وَلَا عَلَى غَفْلَةٍ، وَلَا تَجْعَلْ عَوَاقِبَ أَعْمَالِي  
حَسْرَةً، وَارْضَ عَنِّي، فَإِنَّ مَغْفِرَتَكَ لِلظَّالِمِينَ وَأَنَا مِنَ الظَّالِمِينَ

'O Allah, send salutations upon Muhammad and his Family, the Imams, the fountains of wisdom, the custodians of blessings, the reserves of infallibility, and by them protect me from all harm, and do not take me away in the state of delusion and neglect, and do not make the consequences of my deeds a cause of regret, and be pleased with me, for indeed your forgiveness is meant for wrongdoers and I am one of the wrongdoers!

اللَّهُمَّ اغْفِرْ لِي مَا لَا يَضُرُّكَ، وَأَعْطِنِي مَا لَا يَنْقُصُكَ، فَإِنَّكَ الْوَسِيعُ رَحْمَتُهُ، الْبَدِيعُ حِكْمَتُهُ،  
وَأَعْطِنِي السَّعَةَ وَالِدَّةً، وَالْأَمْنَ وَالصِّحَّةَ، وَالْبُخُوعَ وَالْقُنُوعَ، وَالشُّكْرَ وَالْمُعَافَاةَ وَالتَّقْوَى

وَالصَّبْرَ وَالصِّدْقَ عَلَيْكَ وَعَلَىٰ أَوْلِيَائِكَ وَالْيُسْرَ وَالشُّكْرَ، وَاعْمَمْ بِذَلِكَ يَا رَبِّ أَهْلِي وَوَلَدِي  
وَإِخْوَانِي فِيكَ وَمَنْ أَحْبَبْتُ وَأَحْبَبَنِي وَوَلَدْتُ وَوَلَدَنِي مِنَ الْمُسْلِمِينَ وَالْمُؤْمِنِينَ يَا رَبِّ الْعَالَمِينَ.

O Allah forgive my misdeeds, which do not harm you, and grant me your gifts, which do not diminish you, for indeed Your mercy is expansive and Your wisdom is marvelous.

Grant me plenty, tranquility, security, health, humility, contentment, gratitude, well-being, Godwariness, patience, trueness to You and to Your saints, ease and thanksgiving, and also include in that, my Lord, my family and children, my brethren in You and those whom I love and who love me, those whom I have begotten and those who have begotten me, from among Muslims and the faithful, O Lord of all the worlds!

### Dua to be recited after the night prayers

Ibn Ashyam says that this dua is to be recited after the eight rak'ahs of the night prayer and before the watr prayer. 'After reciting it, the three rak'ahs of watr are to be performed. Then, after the salam, say, while sitting,

الْحَمْدُ لِلَّهِ الَّذِي لَا تَنْفَدُ خَزَائِنُهُ، وَلَا يَخَافُ آمِنُهُ، رَبِّ إِنْ ارْتَكَبْتُ الْمَعَاصِيَ فَذَلِكَ  
ثِقَةٌ مِنِّي بِكَرَمِكَ، إِنَّكَ تَقْبَلُ التَّوْبَةَ عَنْ عِبَادِكَ، وَتَغْفُو عَنْ سَيِّئَاتِهِمْ وَتَغْفِرُ الزَّلَّلَ، وَ  
إِنَّكَ مُجِيبٌ لِدَاعِيكَ وَمِنْهُ قَرِيبٌ، وَأَنَا تَائِبٌ إِلَيْكَ مِنَ الْخَطَايَا، وَرَاغِبٌ إِلَيْكَ فِي  
تَوْفِيرِ حَظِّي مِنَ الْعَطَايَا

All praise belongs to Allah, whose treasures are never spent, and those who take refuge in Him have no fear.

Lord, if I have been guilty of sins that was because of my faith in Your magnanimity, indeed You accept repentance from Your servants, pardon their misdeeds, and forgive their lapses. Indeed, You answer one who calls You to him. I repent to You from my offences and request You to enhance my portion of Your bestowals, O Creator of the creatures, O my deliverer from all adversities, O my shelterer from every danger, give me abundant joy and save me from the evil consequences of events, for You are Allah, who are thanked for your blessings and plentiful gifts and with you are the stores of all good.

## Observances For The First Day of Rajab

It is a noble day and there are several observances pertaining to it.

### **One)**

First, to fast on this day.

It is mentioned in a tradition that the Prophet Noah (as) boarded the Ark on this day and asked those who had accompanied him to fast that day. It also says that hellfire is distanced, a distance of a year's journey from those who fast on this day

### **Two)**

Second - Ghusl to take a bath.

### **Three)**

Third, to perform the ziyarah of Imam al-Husayn (as)

Sheikh Tusi cites a report transmitted by Bashir al-Dahhan from Imam Ja'far al-Sadiq (as) he said, that God Almighty pardons those who perform the ziyarah of Husayn ibn Ali (as) on the first day of Rajab.

### **Four)**

Fourth, to recite the long supplication cited by Sayyid Ibn Tawus in the Iqbal.

### **Five)**

## Fifth – Offer the Prayer of Salman

To commence the observance called the prayer of Salman, which is to be performed as follows:

Offer ten rak'ahs, giving salaam after every two rakahs. In each rakah recite al-Fatihah once, and Surat al-Tawhid and Surat al-kafirun three times each.

### 10 rak'at prayer 2 x 5

Niyyat - Qurbatan ila Allah

Rak'at 1 - Surat al-Hamd + Surat al-Kafiroon x 3 + Surat Tawhid x 3

Rak'at 2 - Surat al-Hamd + Surat al-Kafiroon x 3 + Surat Tawhid x 3

After the salam, raise your hands and say,

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ، وَلَهُ الْحَمْدُ، يُحْيِي وَيُمِيتُ، وَهُوَ حَيٌّ  
لَا يَمُوتُ، بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

There is no god except Allah: He is One and has no partner. To Him belongs all sovereignty and to Him belongs all praise. He gives life and causes death, and He is the Living One who never dies, All choice lies in His hands. and He has power over all things.

Then say ...

اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُعْطِيَ لِمَا مَنَعْتَ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ.

O Allah, there is none who can prevent what You give and none can give what You withhold, One's wealth and fortune are of no avail against You.

Then draw your hands on your face. This prayer is performed in the same manner on the fifteenth day of Rajab, but instead of the dua just mentioned, after the words **عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ** say,

**إِلَهًا وَاحِدًا أَحَدًا فَرْدًا صَمَدًا، لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وَلَدًا**

(He is) the Single, one, Singular, and All-Embracing God. He has taken neither any partner nor child.

The prayer is performed in the same manner on the last day of the month. However, after the words **عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ** say,

**وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ**

May Allah send salutations upon Muhammad and his family, the pure one. There is no power or force except what derives from Allah, the All-exalted and All-Supreme.

Then draw your hands on your face and make your request. One should not neglect the benefits of this prayers, which are many.

Know that there is also another prayer, associated with Hadhrat Salman, for the first day of this month, which consists of ten rak'ahs with al-Fatihah recited once and Surat al-Tawhid three times in each rak'ah. Among its many virtues are forgiveness of sins, safety from the ordeals of the grave and torments of the Day of Resurrection and its reciter's recovery from leprosy, leukoderma, and pneumonia.

Sayyid Ibn Tawus has also cited a four rak'ah prayer for this day in the lqbal and those interested may refer to that book.

According to one report Imam Muhammad al-Baqir (as) was born on this day in 57 H, though according to Sheikh Abbas Qummi's opinion the 3rd of Safar is the more probable date.

According to a report the auspicious birth of Imam Ali al-Naqi (as) occurred on the 2nd day of this month in 212 H. and he died on the 3rd of this month in Samarra in 254 H. According to Ibn Ayyash, the birth of Imam Muhammad al-Taqi (as) occurred on the 10th of this month.

## Observances for Laylatul Raghaib

The first Thursday night of Rajab

Al-Raghaib – the night of hopes – the night of prayers and petitions.

The Holy Prophet (s.a) has said, that these prayers are:

A means of forgiveness and on the first night in our grave, the Almighty will send the reward of this prayer in the best, enlightened and eloquent form. When inquired, will reply, My Beloved! Glad tidings to you that you have found salvation from every hardship and horror. When asked, who are you? By God! I have not seen anyone more beautiful than you, nor heard a word sweeter than that of yours or a fragrance better than you ...

He will be replied, 'I am that prayer which you offered on the first Thursday night of the month of Rajab. I have come to you, to be your companion in this loneliness, to remove from you your fright and horror.'

'Be lest assured that my shelter will be with you until the blowing of the Horn of the Day of Judgment.'

## First Thursday Spiritual Program - Rajab

### 4 Fast

#### ❖ Prayers to offer between Maghrib & 'Isha prayers

Offer 12 rak'at prayers in sets of two 6 x 2

In each rak'at after Surat al-Hamd recite

- Surat al-Qadr x 3
- Surat al-Ikhlās x 12

Repeat x 70

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِهِ

O Allah. Send salutations upon Muhammad and the untaught Prophet and his family.



Repeat in sajda x 70

سُبُوْحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ وَالرُّوْحِ

You are Immaculate and Holy, Lord of the angels and the Spirit.

Recite x 70

أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ

I seek the forgiveness of Allah and return to Him

Sit and repeat x 70

رَبِّ اغْفِرْ وَارْحَمْ وَتَجَاوَزْ عَمَّا تَعْلَمُ إِنَّكَ أَنْتَ الْعَلِيُّ الْأَعْظَمُ

Lord, forgive me and have mercy on me!

Excuse what You know, You are indeed the All-exalted and the supreme most.

Repeat in sajda x 70

سُبُوْحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ وَالرُّوْحِ

You are Immaculate and Holy, Lord of the angels and the Spirit.

**Your Hajaat**

Thereafter, mention your request, which will be granted, God willing.

### Observances for the Thirteenth Night of RAJAB

Know that it is mustahab to offer a two rak'at prayer on 13th night of the months of Rajab, Sha'ban and Ramadhan, with al-Fatiha recited once along with the Surahs Ya Sin, al-Mulk and al-Tawhid in each rak'at.

On the 14<sup>th</sup> night also, offer four rak'ahs with two salam in the same manner, and six rak'ahs on the 15<sup>th</sup> night in the same manner with three salams.

According to a report from Imam Ja'far al-Sadiq (as), one who performs this observance during these months partakes of the entire blessings of these months and is forgiven all sins except that of shirk.

## Observances for the Thirteenth Day of RAJAB

The 13th day is first of the so-called Ayyam al Bid (pl. of abyad, i.e. bright, shiny) and the traditions mention a great deal of reward for those who fast on this and two following days.<sup>1</sup> Those intending to perform the observance of Umm Dawd should observe their first fast on this day.

On this day, according to the commonly held opinion, occurred the auspicious birth of Amirul Mominin Ali ibn Abi Talib (as) inside the Holy Ka'bah in the 30<sup>th</sup> Year of the Elephant.

## Observances for the Fifteenth Night of RAJAB

This is a blessed night and there are several observances pertaining to it.

**One)** Ghusl

**Two)** Keeping vigil along with acts of worship, as mentioned by Allamah Majlisi.

**Three)** Ziyarat of Imam al-Husayn (as).

**Four)** Performing the six-rak'at prayer mentioned above in the observances of the 13th night.

**Five)** Prayers to offer

30 rak'at prayers in sets of two 15 x 2

In each rak'at after Surat al-Hamd recite

- Surat al-Tawhid x 10

Sayyid Ibn Tawus mentions this prayer in a report from the Apostle of Allah (sa) ascribing many virtues to it.

**Six)** Prayers to offer **(OPTION ONE)**

12 rak'at prayers in sets of two 6 x 2

In each rak'at after Surat al-Hamd recite

- Surat al-Tawhid x 4 +
- Surat al-Nas x 4
- Ayat al-Kursi x 4

➤ Surat al-Qadr x 4

After salam say 4 times:

اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا، وَلَا أَتَّخِذُ مِنْ دُونِهِ وَلِيًّا.

Allah Allah is my Lord, I do not ascribe any partner to Him, nor do I take anyone for a guardian and master besides Him.

This is the manner of the prayer as narrated by Sayyid Ibn Tawus from Imam Ja'far al-Sadiq (as).

However, Shaykh Tusi writes in the Misbah, Dawud b Sirhan narrates from Imam Ja'far al-Sadiq (as) that he said: Perform a twelve-rak'at prayer on the 15<sup>th</sup> night of Rajab as follows:

**Prayers to offer (OPTION TWO)**

12 rak'at prayers in sets of two 6 x 2

In each rak'at after Surat al-Hamd recite

➤ Any Surat x 1

**After the prayer, recite x 4**

- 4 al-Fatiha
- 4 Surat al-Falaq
- 4 Surat al-Nas
- 4 Surat al-Tawhid
- 4 Ayat al-Kursi

**After that say 4 times,**

سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ 4

Glory be to Allah, all praise belongs to Allah, there is no god but Allah, and Allah is greater.

Repeat x 4

اللهُ اللهُ رَبِّيَ لَا أُشْرِكُ بِهِ شَيْئًا، وَمَا شَاءَ اللهُ، لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ  
الْعَظِيمِ. 4

Allah Allah is my Lord. I ascribe no partner to Him. Whatever Allah wills (happens). There is no force except what derives from Allah, the All exalted, the All-supreme.

✦ Perform this prayer in the same manner on the 27<sup>th</sup> night.

## Observances for the Fifteenth Day of RAJAB

This is an auspicious day and there are several observances pertaining to it.

**One)** Ghusl

**Two)** Ziyarat of Imam al-Husayn (as). Ibn Abi Nasr reports: "I asked Imam Ali al-Rida (as) about the month suitable for performing the ziyarat of Imam al-Husayn (as). He mentioned the 15<sup>th</sup> of Rajab and the 15<sup>th</sup> of Sha'ban

**Three)** To Offer Salman's prayer, mentioned in the observances of the first day.

**Four)** To offer four rak'ats. After salam raise your hands and say ...

اللَّهُمَّ يَا مُدِلَّ كُلِّ جَبَّارٍ، وَيَا مُعِزَّ الْمُؤْمِنِينَ، أَنْتَ كَهْفِي حِينَ تُعْيِينِي  
الْمَذَاهِبُ، وَأَنْتَ بَارِي خَلْقِي رَحْمَةً بِي، وَقَدْ كُنْتَ عَن خَلْقِي غَنِيًّا، وَلَوْلَا  
رَحْمَتِكَ لَكُنْتُ مِنَ الْهَالِكِينَ، وَأَنْتَ مُؤَيِّدِي بِالنَّصْرِ عَلَى أَعْدَائِي، وَلَوْلَا نَصْرِكَ  
إِيَّايَ لَكُنْتُ مِنَ الْمَفْضُوحِينَ

'O Allah, humiliator of all tyrants and honorer of the faithful you are my haven when the diverse paths leave me at a loss. You brought me into being out of Your mercy, though you had no need to create me, and had it not been for Your mercy I would have perished. you strengthen me with Your help against my enemies, and were it not for Your aid, I would have been humiliated.

يَا مُرْسِلَ الرَّحْمَةِ مِنْ مَعَادِنِهَا، وَمُنْشِئَ الْبَرَكَةِ مِنْ مَوَاضِعِهَا، يَا مَنْ خَصَّ  
نَفْسَهُ بِالشُّمُوحِ وَالرَّفْعَةِ فَأَوْلِيَاؤُهُ بِعِزِّهِ يَتَعَزَّزُونَ، وَيَا مَنْ وَضَعْتَ لَهُ الْمُلُوكَ  
نِيرَ الْمَدَلَّةِ عَلَى أَعْنَاقِهِمْ فَهُمْ مِنْ سَطَوَاتِهِ خَائِفُونَ، أَسْأَلُكَ بِكَيْنُونِيَّتِكَ الَّتِي  
اشْتَقَّقْتَهَا مِنْ كِبْرِيائِكَ، وَأَسْأَلُكَ بِكِبْرِيائِكَ الَّتِي اشْتَقَّقْتَهَا مِنْ عِزَّتِكَ، وَأَسْأَلُكَ  
بِعِزَّتِكَ الَّتِي اسْتَوَيْتَ بِهَا عَلَى عَرْشِكَ فَخَلَقْتَ بِهَا جَمِيعَ خَلْقِكَ فَهُمْ لَكَ  
مُدْعِنُونَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَأَهْلِ بَيْتِهِ.



'O sender of mercy from its reserves, and the producer of blessing from its origins! O you who have arrogated sublimity and highness, whence Your friends take pride in Your might. O You in front of whom the kings wear the yoke of lowliness around their necks, being fearful of your power.

I seek You by Your Absoluteness which You have caused to derive from Your Supremacy; I seek You by Your Supremacy which You have caused to derive from Your Might.

I seek You by Your Might whereby You preside on Your Throne, and whereby You have created Your entire creatures, who submit to You, to send salutations upon Muhammad and his Family.

It is mentioned In a report that those who supplicate the Almighty God with this supplication are relieved from affliction and grief.



## The Observance of Umm Dawud

**Five)** is the observance of Umm Dawud, which is the main observance of this day and effective for fulfilment of need, being a remedy for relief from afflictions and heading off the harm and tyranny of oppressors. The manner of its performance according to Shaykh Tusi's Mtsbah is as follows: The person intending to perform this observance observe fast on the 13<sup>th</sup>, 14<sup>th</sup> and 15<sup>th</sup> day of Rajab.

On the 15<sup>th</sup>, he should take a bath near the time of noon. At noon he should perform the Dhuhr and 'Asr prayers in a place of solitude free from any kind of interference, carrying out the ruku's and the sujuds with due care.

After the prayers and facing the Qiblah, recite

- ✂ Surat al- Fatihah x 100
- ✂ Surat al-Tawhid x 100
- ✂ Ayat al-Kursi x 10
- ✂ Surat al-An'am
- ✂ Surat Bani Isra'il
- ✂ Surat al-Kahf
- ✂ Surat Luqman
- ✂ Surat Ya sin
- ✂ Surat al-Saffat
- ✂ Surat Ha Mim Sajdah
- ✂ Surat al-Shura
- ✂ Surat al-Dukhan
- ✂ Surat al-Fath
- ✂ Surat al-Waqi'ah
- ✂ Surat al-Mulk
- ✂ Surat al-Qalam
- ✂ And all the surahs from al-Inshiqaq to the end of the Holy Qur'an (84 - 114).

Having recited these, say the following while facing the Qiblah.

صَدَقَ اللهُ الْعَظِيمُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ذُو الْجَلَالِ وَالْإِكْرَامِ،  
الرَّحْمَنُ الرَّحِيمُ، الْحَلِيمُ الْكَرِيمُ، الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْعَلِيمُ،  
الْبَصِيرُ الْخَبِيرُ، ﴿شَهِدَ اللهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا  
بِالْقِسْطِ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ﴾، وَبَلَغَتْ رُسُلُهُ الْكِرَامُ وَأَنَا عَلَى ذَلِكَ  
مِنَ الشَّاهِدِينَ

Allah, the All-supreme, has said the truth-He besides whom there is no god, the Living One, the Ali-sustainer, the Majestic and the Munificent, the All-beneficent and the All-merciful, the All-forgbearing and the All-generous. There is nothing like Him and He is the All-hearing and the All-knowing, the All-seeing and the All-aware. Allah bears witness that there is no god except Him-and (so do) the angels and those who possess knowledge maintainer of justice, there is no god except Him, the Almighty and the All-wise. His noble envoys have delivered, the messages (they were entrusted with), and I am witness to that.

اللَّهُمَّ لَكَ الْحَمْدُ، وَلَكَ الْمَجْدُ، وَلَكَ الْعِزُّ، وَلَكَ الْفَخْرُ، وَلَكَ الْقَهْرُ، وَلَكَ  
النُّعْمَةُ، وَلَكَ الْعِظَمَةُ، وَلَكَ الرَّحْمَةُ، وَلَكَ الْمَهَابَةُ، وَلَكَ السُّلْطَانُ، وَلَكَ  
الْبَهَاءُ، وَلَكَ الْاِمْتِنَانُ، وَلَكَ التَّسْبِيحُ، وَلَكَ التَّقْدِيسُ، وَلَكَ التَّهْلِيلُ، وَلَكَ  
التَّكْبِيرُ، وَلَكَ مَا يُرَى، وَلَكَ مَا لَا يُرَى، وَلَكَ مَا فَوْقَ السَّمَاوَاتِ الْعُلَى، وَلَكَ  
مَا تَحْتَ الثَّرَى، وَلَكَ الْأَرْضُونَ السُّفْلَى، وَلَكَ الْآخِرَةُ وَالْأُولَى، وَلَكَ مَا تَرْضَى  
بِهِ مِنَ الثَّنَاءِ وَالْحَمْدِ وَالشُّكْرِ وَالنُّعْمَاءِ

O Allah, all praise belongs to You and all majesty is Yours. All might belongs to You and all glory is Yours. To You belongs all dominance, all blessings, all supremacy, all mercy, all dignity, all authority, all splendor, and all kindness and favor.

To You belong all glorification, celebrations of sanctity, declarations of sole divinity, and all magnification.

To You belongs all that is visible and invisible, and to You belongs whatever is above the lofty skies and what is under the ground.

To You belong the lower reaches of the earth, to You belong this world and the Hereafter. To You are due all eulogies, praises and thanks that You approve of, and all blessings are from You.

اللَّهُمَّ صَلِّ عَلَى جَبْرَائِيلَ أَمِينِكَ عَلَى وَحْيِكَ، وَالْقَوِيَّ عَلَى أَمْرِكَ، وَالْمُطَاعَ فِي سَمَاوَاتِكَ وَمَحَالَ كَرَامَاتِكَ، الْمُتَحَمِّلَ لِكَلِمَاتِكَ، النَّاصِرَ لِأَنْبِيَائِكَ، الْمُدَمِّرَ لِأَعْدَائِكَ؛ اللَّهُمَّ صَلِّ عَلَى مِيكَائِيلَ مَلِكِ رَحْمَتِكَ، وَالْمَخْلُوقِ لِرَأْفَتِكَ، وَالْمُسْتَغْفِرِ الْمُعِينِ لِأَهْلِ طَاعَتِكَ

O Allah, send salutations upon Gabriel, entrusted with Your revelations and mighty in carrying out Your commands, obeyed in Your skies and invested with your miracles, the bearer of your words, the helper of Your prophets, and destroyer of Your enemies.

O Allah send salutations on Michael, the angel of Your mercy, who has been created to manifest your clemency, who helps and pleads with You to forgive those who obey You.

اللَّهُمَّ صَلِّ عَلَى إِسْرَافِيلَ حَامِلِ عَرْشِكَ، وَصَاحِبِ الصُّورِ الْمُنْتَظَرِ لِأَمْرِكَ، الْوَجِلِ الْمُشْفِقِ مِنْ خِيفَتِكَ . اللَّهُمَّ صَلِّ عَلَى حَمَلَةِ الْعَرْشِ الطَّاهِرِينَ، وَعَلَى السَّفَرَةِ الْكِرَامِ الْبَرَّةِ الطَّيِّبِينَ، وَعَلَى مَلَائِكَتِكَ الْكِرَامِ الْكَاتِبِينَ، وَعَلَى مَلَائِكَةِ الْجِنَانِ، وَخَزَنَةِ النَّيْرَانِ، وَمَلِكِ الْمَوْتِ وَالْأَعْوَانِ، يَا ذَا الْجَلَالِ وَالْإِكْرَامِ.

O Allah, send salutations on Israfil, the bearer of Your Throne, who holds Your Trumpet and awaits your command, fearful and trembling due to his awe of you. O Allah, send salutations on the impeccable bearers of your Throne, and the noble, pious and chaste envoys, and Your noble angels who record the deeds (of humans), as well as the angels of paradise, the wardens of hellfire, the Angel of Death and his assistants, O Majestic and Munificent Lord!

اللَّهُمَّ صَلِّ عَلَى أَبِيْنَا آدَمَ بَدِيْعِ فِطْرَتِكَ الَّذِي كَرَّمْتَهُ بِسُجُودِ مَلَائِكَتِكَ،  
وَأَبَحْتَهُ جَنَّتِكَ . اللَّهُمَّ صَلِّ عَلَى أُمَّنَا حَوَّاءَ، الْمُطَهَّرَةَ مِنَ الرَّجْسِ، الْمُصَفَّاءَةَ  
مِنَ الدَّنَسِ، الْمُفْضَلَةَ مِنَ الْإِنْسِ، الْمُتَرَدِّدَةَ بَيْنَ مَحَالِّ الْقُدْسِ

O Allah, bless Adam, our father, the unprecedented of your creatures, whom you honored, by asking Your angels to prostrate before him and put your Paradise at his disposal.

O Allah, send salutations on Eve, our mother, chaste and pure from all defilement, who was purged from all blemish, favored by you from among the humankind, and who a frequenter of sacred places.

اللَّهُمَّ صَلِّ عَلَى هَابِيلَ وَشَيْثٍ وَإِدْرِيسَ وَنُوحَ وَهُودَ وَصَالِحَ وَإِبْرَاهِيمَ وَ  
إِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَيُوسُفَ وَالْأَسْبَاطِ وَلُوطَ وَشَعِيبَ وَأَيُّوبَ  
وَمُوسَى وَهَارُونَ وَيُوشَعَ وَمِيشَا وَالْخَضِرِ وَذِي الْقَرْنَيْنِ وَيُونُسَ وَإِلْيَاسَ  
وَالْيَسَعَ وَذِي الْكِفْلِ وَطَالُوتَ وَدَاوُدَ وَسُلَيْمَانَ وَزَكَرِيَّا وَشُعْيَا وَيَحْيَى وَتُورَخَ  
وَمَتَّى وَإِرْمِيَا وَحَيْقُوقَ وَدَانِيَالَ وَعُزَيْرٍ وَعِيسَى وَشَمْعُونَ وَجِرْجِيسَ  
وَالْحَوَارِيِّينَ وَالْأَتْبَاعِ وَخَالِدٍ وَحَنْظَلَةَ وَلُقْمَانَ

Allah, send salutations on Abel and Seth, Idris and Noah, Hud and Salih, Abraham, Ishmael, Isaac, Jacob and Joseph, the sons of Jacob, Lot, Shu'ayb, Job, Moses, Aaron and Ioshua, Micah, Khadir, Dhul Qarnayn, Jonah, Ilyas, Elisha, Dhul Kifl, Saul, David and Solomon, Zechariah, Isaiah, John, Turakh, Matthew, Jeremiah, Habakkuk, Daniel, Ezra, Jesus, Simon, Jirjis, the Disciples (of Jesus) and the followers, as well as Khalid, Hanzalah and Luqman.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ، وَارْحَمْ مُحَمَّدًا وَآلَ مُحَمَّدٍ، وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ كَمَا صَلَّيْتَ وَرَحِمْتَ وَبَارَكْتَ عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ . اللَّهُمَّ صَلِّ عَلَى الْأَوْصِيَاءِ وَالسُّعَدَاءِ وَالشُّهَدَاءِ وَأَيِّمَّةِ الْهُدَى

O Allah, send salutations upon Muhammad and the Family of Muhammad, have mercy on Muhammad and the Family of Muhammad, and make Muhammad and the Family of Muhammad flourish even as You have blessed Abraham and the Family of Abraham, had mercy on them and made them flourish. Indeed, You are all-laudable and all-glorious.  
O Allah send salutations upon the Legatees (of the Apostle of Allah), the felicitous martyrs and the Imams of guidance.

اللَّهُمَّ صَلِّ عَلَى الْأَبْدَالِ وَالْأَوْتَادِ وَالسُّيَاحِ وَالْعَبَّادِ وَالْمُخْلِصِينَ وَالزُّهَّادِ وَأَهْلِ الْجِدِّ وَالْاجْتِهَادِ، وَاخْصُصْ مُحَمَّدًا وَأَهْلَ بَيْتِهِ بِأَفْضَلِ صَلَوَاتِكَ، وَأَجْزِلِ كَرَامَاتِكَ، وَبَلِّغْ رُوحَهُ وَجَسَدَهُ مِنِّي تَحِيَّةً وَسَلَامًا، وَزِدْهُ فَضْلًا وَشَرَفًا وَكِرْمًا حَتَّى تُبَلِّغَهُ أَعْلَى دَرَجَاتِ أَهْلِ الشَّرَفِ مِنَ النَّبِيِّينَ وَالْمُرْسَلِينَ وَالْأَفْاضِلِ الْمُقَرَّبِينَ

O Allah, bless the abdal, the awtad, the itinerants, the devout, the sincere,  
O Allah, bless the abdal, the awtad, the itinerants, the devout, the sincere, the austere, the earnest and the diligent, and exalt Muhammad and the Family of Muhammad with the choicest of Your blessings and grant them plentifully out of Your munificence! Convey my greetings and invocations of peace to his spirit and body, and enhance him in merit, nobility and dignity, so much that You raise him to the highest ranks of dignity among the prophets and the apostles and the most distinguished of those near to You.

اللَّهُمَّ وَصَلِّ عَلَى مَنْ سَمَّيْتُ وَمَنْ لَمْ أَسْمِ مِنْ مَلَائِكَتِكَ وَأَنْبِيَائِكَ وَرُسُلِكَ وَأَهْلِ طَاعَتِكَ، وَأَوْصِلْ صَلَوَاتِي إِلَيْهِمْ وَإِلَى أَرْوَاحِهِمْ وَاجْعَلْهُمْ إِخْوَانِي فِيكَ، وَأَعُوَانِي عَلَى دُعَائِكَ

O Allah send salutations on those whom I have named and those I have not mentioned by name from among Your angels, prophets and apostles and those who obey You, and convey my benedictions to them and their spirits and make them my brethren in You and my co-workers in supplicating You.

اللَّهُمَّ إِنِّي أَسْتَشْفِعُ بِكَ إِلَيْكَ، وَبِكَرَمِكَ إِلَى كَرَمِكَ، وَبِجُودِكَ إِلَى جُودِكَ،  
وَبِرَحْمَتِكَ إِلَى رَحْمَتِكَ، وَبِأَهْلِ طَاعَتِكَ إِلَيْكَ؛ وَأَسْأَلُكَ اللَّهُمَّ بِكُلِّ مَا سَأَلْتَ  
بِهِ أَحَدٌ مِنْهُمْ مِنْ مَسْأَلَةٍ شَرِيفَةٍ غَيْرِ مَرْدُودَةٍ، وَبِمَا دَعَاكَ بِهِ مِنْ دَعْوَةٍ  
مُجَابَةٍ غَيْرِ مُخَيَّبَةٍ

O Allah, I beg You to intercede for me with Yourself invoke Your generosity to intercede with Your generosity, Your munificence to intercede with Your munificence and Your mercy to intercede with Your mercy, and by those who are obedient to You.

O Allah, I ask You by all that by which any of them has beseeched You in his noble pleas, which were not turned away, and by all they have begged You for in their appeals that were answered and were not denied

يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ يَا حَلِيمُ يَا كَرِيمُ يَا عَظِيمُ يَا جَلِيلُ يَا مُنِيلُ يَا جَمِيلُ يَا  
كَفِيلُ يَا وَكِيلُ يَا مُقِيلُ يَا مُجِيرُ يَا خَيْرُ يَا مُنِيرُ يَا مُبِيرُ يَا مَنِيْعُ يَا مُدِيلُ يَا  
مُحِيلُ يَا كَبِيرُ يَا قَدِيرُ يَا بَصِيرُ يَا شَكُورُ يَا بَرُّ يَا طَهْرُ يَا طَاهِرُ يَا قَاهِرُ يَا ظَاهِرُ  
يَا بَاطِنُ يَا سَاتِرُ

O Allah, O All-beneficent, All-merciful, o All-forbearing, All-generous, O All-supreme, O All-majestic, O Bestower of blessings, O All-beautiful, O Caretaker, O Trustee, O Pardoner of sins, O Granter of refuge, O All-aware, O All-resplendent, O Destroyer, O Invincible One, O Rotator of fortunes, O Assignor (of rights), O All-great, O All-powerful, O All-seeing, Appreciator, O Benign One, O Pure One, O Purifier, O Prevailer, O Manifest One, O Hidden one,

يَا مُحِيطُ يَا مُقْتَدِرُ يَا حَفِيظُ يَا مُتَجَبَّرُ يَا قَرِيبُ يَا وَدُودُ يَا حَمِيدُ يَا مَجِيدُ يَا  
مُبْدِيُّ يَا مُعِيدُ يَا شَهِيدُ يَا مُحْسِنُ يَا مُجْمِلُ يَا مُنْعِمُ يَا مُفْضِلُ يَا قَابِضُ يَا  
بَاسِطُ يَا هَادِي

O Concealer (of faults), O Encompasser, O Omnipotent One, O Preserver, O Compensator, O  
Nearmost, One, O Affectionate One, O All-laudable, O All-glorious, O Originator, O Restorer,  
O Witness! O Good-doer, O Benefactor, O Bestower of blessings, O Munificent One, O  
Tightener, O Expander, O Guide,

يَا مُرْسِلُ يَا مُرْشِدُ يَا مُسَدِّدُ يَا مُعْطِي يَا مَانِعُ يَا دَافِعُ يَا رَافِعُ يَا بَاقِي يَا وَاقِي يَا  
خَلَّاقُ يَا وَهَّابُ يَا تَوَّابُ يَا فَتَّاحُ يَا نَفَّاحُ يَا مُرْتَّاحُ يَا مَنْ بِيَدِهِ كُلُّ مِفْتَاحٍ يَا  
نَفَّاعُ يَا رَوْوْفُ يَا عَطُوفُ يَا كَافِي يَا شَافِي يَا مُعَافِي يَا مُكَافِي يَا وَفِيُّ يَا مُهَيِّمِنُ يَا  
عَزِيزُ يَا جَبَّارُ يَا مُتَكَبِّرُ

O Sender, O Teacher, O Closer, O Bestower of gifts, O Withholder, O Repeller of calamities, O  
Elevator of ranks, O Everlasting One, O Guard, O All-creator, O All-bestower, O Acceptor of  
repentance, O Initiator, O Blower of the winds, O Serene One, O You hold all the keys, O  
Dispenser of benefits, O Kind One, O Compassionate One! O Sufficer, O Restorer of health, O  
Giver of well-being, O Rewarder, O Fulfiller, O Conserver, O Almighty, O Compeller, O All  
magnanimous.

يَا سَلَامُ يَا مُؤْمِنُ يَا أَحَدُ يَا صَمَدُ يَا نُورُ يَا مُدَبِّرُ يَا فَرْدُ يَا وَثَرُ يَا قُدُّوسُ يَا نَاصِرُ  
يَا مُؤْنِسُ يَا بَاعِثُ يَا وَارِثُ يَا عَالِمُ يَا حَاكِمُ يَا بَادِي يَا مُتَعَالِي يَا مُصَوِّرُ يَا  
مُسَلِّمُ يَا مُتَحَبِّبُ يَا قَائِمُ يَا دَائِمُ يَا عَلِيمُ يَا حَكِيمُ يَا جَوَادُ يَا بَارِيُّ يَا بَارُّ يَا  
سَارُّ يَا عَدْلُ يَا فَاصِلُ يَا دَيَّانُ يَا حَنَّانُ يَا مَنَّانُ

O Benign, O Securer, O One, O All-embracing, O Light, O Planner, O Singular, O Single, O  
All-holy! O Helper, O Intimate One, O Resurrector, O Inheritor, O All-knowing One, O Judge,  
O Beginner, O Exalted One, O former, O Preserver from harm, O Creator of love (among  
individuals), O Sustainer, O Eternal One, O Omniscient One, O All-wise One, O All-generous!  
O Maker, O Most Upright, O Creator of joy, O Just One, O Separator, O Retributor, O  
Compassionate One, O Benefactor,



يَا سَمِيعُ يَا بَدِيعُ يَا خَفِيرُ يَا مُعِينُ يَا نَاشِرُ يَا غَافِرُ يَا قَدِيمُ يَا مُسَهِّلُ يَا مُيسِّرُ يَا  
مُمِيتُ يَا مُحْيِي يَا نَافِعُ يَا رَازِقُ يَا مُقْتَدِرُ يَا مُسَبِّبُ يَا مُغِيثُ يَا مُغْنِي يَا مُقْنِي  
يَا خَالِقُ يَا رَاصِدُ يَا وَاحِدُ يَا حَاضِرُ يَا جَابِرُ يَا حَافِظُ يَا شَدِيدُ يَا غِيَاثُ يَا عَائِدُ  
يَا قَابِضُ

O All-hearing, O Originator, O Guardian, O Helper [changer], O Disseminator, O Forgiver,  
O Pre-eternal One, O Producer of ease, O Facilitator, O Causer of death, o Reviver, O  
Benefitting One, O Provider, O Omnipotent One, O Creator of causes and means, O  
Succourer, O Remover of need, O Provider of possessions, O Creator, O Watcher, O Single  
One, O Omnipresent One, O Joiner, O Protector, O Vehement One, O Rescuer, O Restorer, O  
Tightener!

يَا مَنْ عَلَا فَاسْتَعْلَى فَكَانَ بِالْمَنْظَرِ الْأَعْلَى قَرَبَ فِدَانَا، وَبَعْدَ فَنَائِي، وَعَلِمَ السِّرَّ  
وَأَخْفَى، يَا مَنْ إِلَيْهِ التَّدْبِيرُ وَلَهُ الْمَقَادِيرُ، وَيَا مَنْ الْعَسِيرُ عَلَيْهِ سَهْلٌ يَسِيرٌ، يَا  
مَنْ هُوَ عَلَى مَا يَشَاءُ قَدِيرٌ

You who are most high and exalted above all things, and therefore at the highest viewpoint,  
O You who are near and near most, O You who are far and furthestmost, O You who know  
the secret and what is still more hidden, O You with whom lie providence and ordainment, O  
You for whom the difficult is simple and easy, O You who have the power to carry out  
whatever You wish.

يَا مُرْسِلَ الرِّيَّاحِ، يَا فَالِقَ الْإِصْبَاحِ، يَا بَاعِثَ الْأَرْوَاحِ، يَا ذَا الْجُودِ وَالسَّمَّاحِ، يَا  
رَادَّ مَا قَدْ فَاتَ، يَا نَاشِرَ الْأَمْوَاتِ، يَا جَامِعَ الشَّتَاتِ يَا رَازِقَ مَنْ يَشَاءُ بِغَيْرِ  
حِسَابٍ، وَيَا فَاعِلَ مَا يَشَاءُ كَيْفَ يَشَاءُ، وَيَا ذَا الْجَلَالِ وَالْإِكْرَامِ.

O You who send forth the winds, O splitter of the dawns, O resurrector of the spirits, O  
Generous and the Magnanimous one, O Restorer of what has passed away, O Reviver of the  
dead, O gatherer of the scattered, O You who provide whom ever You wish without  
reckoning, O You who do whatever you wish and howsoever You wish, O Majestic and  
Munificent Lord.

يَا حَيُّ يَا قَيُّوْمُ، يَا حَيًّا حِينَ لَا حَيَّ، يَا حَيُّ يَا مُخَيِّبِ الْمَوْتَى، يَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ  
بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ يَا إِلَهِي وَسَيِّدِي صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،  
وَارْحَمْ مُحَمَّدًا وَآلَ مُحَمَّدٍ، وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ  
وَبَارَكْتَ وَرَحِمْتَ عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ، وَارْحَمْ ذُلِّي  
وَفَاقَتِي وَفَقْرِي وَانْفِرَادِي وَوَحْدَتِي، وَخُصُوعِي بَيْنَ يَدَيْكَ، وَاعْتِمَادِي عَلَيْكَ،  
وَتَضَرُّعِي إِلَيْكَ

O Living One, O All-sustainer; O Living One who were living when there was no living being, O Living One, O Reviver of the dead. O Living One, there is no god besides You, originator of the heavens and the earth! "O my God and Master, send salutations on Muhammad and the Family of Muhammad, have mercy on Muhammad and the Family of Muhammad, and make Muhammad and the Family of Muhammad flourish, inasmuch as You have sent salutations upon Abraham and the Family of Abraham, had mercy on them and made them flourish. Indeed You are all-laudable and all-glorious. And have mercy upon my abjectness, my poverty, my loneliness, my forlornness, my humbleness before You, my reliance on You, and my entreaties before You!

أَدْعُوكَ دُعَاءَ الْخَاضِعِ الدَّلِيلِ الْخَاشِعِ الْخَائِفِ الْمُشْفِقِ الْبَائِسِ الْمَهِينِ  
الْحَقِيرِ الْجَائِعِ الْفَقِيرِ الْعَائِدِ الْمُسْتَجِيرِ الْمُقَرَّبِ بِذَنْبِهِ، الْمُسْتَغْفِرِ مِنْهُ،  
الْمُسْتَكِينِ لِرَبِّهِ، دُعَاءَ مَنْ أَسْلَمَتْهُ ثِقَتُهُ وَرَفَضَتْهُ أَحِبَّتُهُ، وَعَظَّمَتْ فَجِيعَتُهُ،  
دُعَاءَ حَرِقِ حَزِينٍ ضَعِيفٍ مَهِينٍ بَائِسٍ مُسْتَكِينٍ بِكَ مُسْتَجِيرٍ

I supplicate You with the petition of one who is humble, abject, full of awe, fear and dread, destitute, lowly and insignificant, hungry and needy, seeking protection. and shelter, who admits his sins, pleads forgiveness for them, and is submissive toward his Lord; with the supplication of one who has been abandoned by his trusted fellows, forsaken by his loved ones, and whose distress is great; with the supplication of one who burns with grief and, being weak, petty, destitute and abject, seeks shelter with You.

اللَّهُمَّ وَأَسْأَلُكَ بِأَنَّكَ مَلِيكُ وَأَنَّكَ مَا تَشَاءُ مِنْ أَمْرٍ يَكُونُ، وَأَنَّكَ عَلَيَّ مَا تَشَاءُ قَدِيرٌ . وَأَسْأَلُكَ بِحُرْمَةِ هَذَا الشَّهْرِ الْحَرَامِ، وَالْبَيْتِ الْحَرَامِ، وَالْبَلَدِ الْحَرَامِ، وَالرُّكْنِ وَالْمَقَامِ، وَالْمَشَاعِرِ الْعِظَامِ، وَبِحَقِّ نَبِيِّكَ مُحَمَّدٍ عَلَيْهِ وَآلِهِ السَّلَامُ

O Allah, I ask You, knowing that You are the Sovereign, that whatever You wish comes about, and that You are able to do whatever You wish! I ask You by the sanctity of this holy month, by the Holy House, by the Holy City, by the Corner (of the Ka'bah) and the Station (of Abraham), by the great sacraments and by the right of Your Prophet, Muhammad, peace be to him and his Family!

يَا مَنْ وَهَبَ لِآدَمَ شَيْثًا، وَإِلَى بُرَاهِيمَ إِسْمَاعِيلَ وَإِسْحَاقَ، وَيَا مَنْ رَدَّ يُوسُفَ عَلَى يَعْقُوبَ، وَيَا مَنْ كَشَفَ بَعْدَ الْبَلَاءِ ضُرَّ أَيُّوبَ، يَا رَادَّ مُوسَى عَلَى أُمَّهِ، وَزَائِدَ الْخَضِرِ فِي عِلْمِهِ، وَيَا مَنْ وَهَبَ لِدَاوُدَ سُلَيْمَانَ، وَلِزَكَرِيَّا يَحْيَى، وَ لِمَرْيَمَ عِيسَى، يَا حَافِظَ بِنْتِ شُعَيْبٍ، وَيَا كَافِلَ وَالدِّ أُمَّ مُوسَى أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تَغْفِرَ لِي ذُنُوبِي كُلَّهَا، وَتُجِيرَنِي مِنْ عَذَابِكَ، وَتُوجِبَ لِي رِضْوَانَكَ وَأَمَانَكَ وَإِحْسَانَكَ وَغُفْرَانَكَ وَجَنَانَكَ

O You who gave Seth to Adam, and Ishmael and Isaac to Abraham! O You who restored Joseph to Jacob and removed the afflictions of Job after his sufferings! O You who restored Moses to his mother and increased Khadir in his knowledge! O You who gave Solomon to David, John lo Zechariah, and Jesus to Mary! O protector of Shu'ayb's daughter! O caretaker of the offspring of Moses' mother!

I ask You to send salutations on Muhammad and the Family of Muhammad and to forgive all my sins, and to shelter me from Your punishment, and to grant me Your approval, Your amnesty, Your kindness, Your forgiveness, and Your Paradise!

وَأَسْأَلُكَ أَنْ تَفُكَّ عَنِّي كُلَّ حَلْقَةٍ بَيْنِي وَبَيْنَ مَنْ يُؤْذِينِي؛ وَتَفْتَحَ لِي كُلَّ بَابٍ،  
وَتُلَيِّنَ لِي كُلَّ صَعْبٍ، وَتُسَهِّلَ لِي كُلَّ عَسِيرٍ، وَتُخْرِسَ عَنِّي كُلَّ نَاطِقٍ بِشْرٍ،  
وَتَكْفُفَ عَنِّي كُلَّ بَاغٍ، وَتَكْتِبَ عَنِّي كُلَّ عَدُوٍّ لِي وَحَاسِدٍ، وَتَمْنَعَ مِنِّي كُلَّ ظَالِمٍ،  
وَتَكْفِينِي كُلَّ عَائِقٍ يَحُولُ بَيْنِي وَبَيْنَ حَاجَتِي وَيُحَاوِلُ أَنْ يُفَرِّقَ بَيْنِي وَبَيْنَ  
طَاعَتِكَ وَيُثَبِّطِنِي عَنُ عِبَادَتِكَ

And I ask You to release me from every link that binds me to those who torment me; open for me every door; make easy for me every formidable undertaking; make simple for me every difficult task, and mute every speaker who talks evil against me! Hold back from me every oppressor, put down everyone of my enemies and enviers, keep off from me every wrongdoer, and suffice me with regard to every obstacle that interferes with the fulfilment of my need, keeps me from obeying You, and causes hindrance in Your worship.

يَا مَنْ أَلْجَمَ الْجِنَّ الْمُتَمَرِّدِينَ، وَقَهَرَ عُتَاةَ الشَّيَاطِينِ، وَأَذَلَ رِقَابَ الْمُتَجَبَّرِينَ،  
وَرَدَّ كَيْدَ الْمُتَسَلِّطِينَ عَنِ الْمُسْتَضْعَفِينَ، أَسْأَلُكَ بِقُدْرَتِكَ عَلَى مَا تَشَاءُ،  
وَتَسْهِيلِكَ لِمَا تَشَاءُ كَيْفَ تَشَاءُ أَنْ تَجْعَلَ قَضَاءَ حَاجَتِي فِيَمَا تَشَاءُ.

O You who have reined in rebellious jinns, subdued unruly satans, vanquished the tyrants and repelled the guile of despots from those who were considered weak! I ask You by Your power to do whatever You wish and to facilitate whatever You wish in whatever way You wish, to include the fulfilment of my need in what Your wish!

Then perform sajdah, and placing each side of the face on the ground, say:

اللَّهُمَّ لَكَ سَجَدْتُ، وَبِكَ آمَنْتُ، فَارْحَمْ ذُلِّي وَفَاقِي وَاجْتِهَادِي وَتَضَرُّعِي  
وَمَسْكِنَتِي وَفَقْرِي إِلَيْكَ يَا رَبِّ

O Allah, I prostrate before you and have faith in you. So have mercy on my abjectness and my destitution, my efforts and entreaties, my submissiveness and my need of You, my Lord!

Try to bring tears to your eyes, even if it is a semblance of moisture, for it is a sign of the supplication's being granted.

## The Twenty-Fifth Day or Rajab

The martyrdom of Imam Musa ibn Ja'far (as) occurred on this day in 183 H., and it is a day of mourning for the Family of Muhammad (sa) and their followers.

## Observances for the Twenty-Seventh Night of RAJAB

This is the night of the Mab'ath (the first day of the Prophet's ministry) and is one of the most blessed of nights, There are several observances relating to it.

**One)** First is the observance mentioned by Shaykh Tusi in the Misbah. He says, Imam AbuJafar al-Jawad, (as) is reported to have said, There is a night in the month of Rajab whose virtue exceeds everything on which the sun shines and that is the 27th night of the month, on the morning of which the Apostle assumed his prophethood. There is a reward of 60 years of works for those of our followers who carry out its devotions. When asked concerning its observances, the Imam said, after having gone to bed after the Isha prayer get up any time you wish before midnight

### Prayers to offer

12 rak'at prayers in sets of two 6 x 2

In each rak'at after Surat al-Hamd recite

➤ Any one Surat x 1

From one of the shorter Surahs called the "mufassal (which are the surahs from surat Muhammad to the end of the Holy Quran).

Having performed this prayer, every two rak'at with a salam, while seated

### Recite x 7

- ⑦ al-Fatiha
- ⑦ Surat al-Falaq
- ⑦ Surat al-Nas
- ⑦ Surat al-Tawhid
- ⑦ Surat al-Qadr
- ⑦ Ayat al-Kursi

Recite the following Dua

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا، وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ، وَلَمْ يَكُنْ لَهُ  
وَلِيٌّ مِنَ الذُّلِّ وَكَبَّرَهُ تَكْبِيرًا . اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَعَاقِدِ عَرْكِكَ عَلَى أَرْكَانِ عَرْشِكَ  
وَمُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ، وَبِأَسْمِكَ الْأَعْظَمِ الْأَعْظَمِ، وَذِكْرِكَ  
الْأَعْلَى الْأَعْلَى، وَبِكَلِمَاتِكَ التَّامَّاتِ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ وَأَنْ  
تَفْعَلَ بِي مَا أَنْتَ أَهْلُهُ

All praise belongs to Allah, who has neither taken any child, nor has He any partner in sovereignty, nor has He (taken) any ally out of weakness, and magnify Him with a magnification (worthy of Him).

O Allah I beseech You by the sources of Your might bound to the pillars of Your Throne, by the ultimate mercy mentioned in Your Book, and by Your supreme most Name, the greatest and the supreme most, by the most exalted of the most exalted of the most exalted of Your remembrance, and by Your consummate words, to send salutations upon Muhammad and his Family and to deal with me in such wise as is worthy of You.

✦ Ask for your **hajaat**, your wishes.

✦ It is **mustahab** to perform a bath on this night.

The undermentioned twelve-rak'at prayer also mentioned under the observances pertaining to the 15<sup>th</sup> night of Rajab is also recommended for this night.

#### Prayers to offer (OPTION ONE)

12 rak'at prayers in sets of two 6 x 2

In each rak'at after Surat al-Hamd recite

- Surat al-Tawhid x 4 +
- Surat al-Nas x 4
- Ayat al-Kursi x 4
- Surat al-Qadr x 4

After salam say 4 times:

اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا، وَلَا أَتَّخِذُ مِنْ دُونِهِ وَلِيًّا.

Allah Allah is my Lord, I do not ascribe any partner to Him, nor do I take anyone for a guardian and master besides Him.

This is the manner of the prayer as narrated by Sayyid Ibn Tawus from Imam Ja'far al-Sadiq (as).

However, Shaykh Tusi writes in the Misbah, Dawud b Sirhan narrates from Imam Ja'far al-Sadiq (as) that he said: Perform a twelve-rak'at prayer on the 15<sup>th</sup> night of Rajab as follows:

**Prayers to offer (OPTION TWO)**

12 rak'at prayers in sets of two 6 x 2

In each rak'at after Surat al-Hamd recite

➤ Any Surat x 1

**After the prayer, recite x 4**

- 4 al-Fatiha
- 4 Surat al-Falaq
- 4 Surat al-Nas
- 4 Surat al-Tawhid
- 4 Ayat al-Kursi

**After that say 4 times,**

سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ.

Glory be to Allah, all praise belongs to Allah, there is no god but Allah, and Allah is greater.

**Then say 4 times,**

اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا، وَمَا شَاءَ اللَّهُ، لَاقُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.



Allah Allah is my Lord. I ascribe no partner to Him. Whatever Allah wills (happens). There is no force except what derives from Allah, the All exalted, the All-supreme.

**Two)** Second is performing the ziyarah of the Commander of the Faithful (as), which is the most meritorious act of this night.,

## Ibn Battutah's Report

Abu Abdillah Muhammad Ibn Battutah, a Sunni scholar whose account of travels is famous, describes the shrine of our master the Commander of the Faithful (as) in the account of his journey from Holy city of Makkah to Najaf Ashraf.

Noting that all the inhabitants of the city were rafidites, he describes the miracles that occur at the shrine. He says, "On the twenty-seventh night of Rajab, which is called laylat al-mahya by the local residents, people from Iraq, Western Iran, Khorasan, Fars and Anatolia bring with them paralytics and chronically sick persons who are unable to move. About thirty or forty of them gather there. After the Isha prayer, the afflicted are brought near the sarcophagus and there the people gather and wait for the sick to be healed and to stand up. Some of them engage in prayer, some recite dhikr and some read the Qur'an, while others just look on gazing at the shrine.

This goes on until a half or two thirds of the night have passed. Then all the afflicted who were unable to move rise to their feet, sound and cured of their ailment and chanting *La ilaha illallah, Muhammaddur rasulullah, 'Alyun waliyullah*, This is a well-known phenomenon, though I myself was not there to witness it on that night but heard

it from persons whose statements may be trusted, I myself saw three men in the madrasah which serves as the shrine's quarters for visitors. They were bedridden and unable to move. One of them came from Anatolia, another was from Isfahan and a third from Khorasan.

I asked them why they had not been cured and had remained there. They said that they had missed the night of the twenty seventh and were determined to stay on until the next year for recovery. Many people from various towns gather there for this night and a big bazaar is held which last for ten days.

The compiler says: This description is not to be treated with skepticism, as there are innumerable reports of the miracles that occur in these sacred shrines. In the previous month of Shawwal, In the year 1343 H., three women were miraculously cured in the shrine of Abul-Hasan Ali ibn Musa al-Rida, the Eighth Imam, our master and the intercessor for the sinners of the Ummah, may Allah's blessings be upon him. They suffered from paralysis and the like and the physicians were unable to heal them. This miracle that occurred at that sacred tomb became evident for all, like the sun in the sky or like the open city gates of Najaf for the Arab Bedouins. So much was this matter manifest that it was said that the physicians who were familiar with the cases of these women verified the facts and some of them even testified to their cure in writing. Were it not for considerations of space, I would have mentioned the details of their story. And well has our Shaeikh, al-Hurr al-Amili, said in in his urjuzah,

وَمَا بَدَأَ مِنْ بَرَكَاتِ مَشْهَدِهِ  
فِي كُلِّ يَوْمٍ أَمْسُهُ مِثْلُ غَدِهِ  
وَكَشِفَا الْعَمَى وَالْمَرَضَى بِهِ  
إِجَابَةُ الدُّعَاءِ فِي أَعْتَابِهِ

The blessings of his shrine are manifested every day,  
And tomorrow will be like yesterday.  
The blind and the ailing are healed here,  
And petitions are answered at his threshold.

## Dua of Sheikh Kaf'ami in al-Balad al-Amin to be recited on the night of Mab'ath

**Three)** Third, Sheikh Kaf'ami in al-Balad al-Amin cites the following supplication to be recited on the night of the Prophet's Mab'ath.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِالتَّجَلِّيِ الْأَعْظَمِ فِي هَذِهِ اللَّيْلَةِ مِنَ الشَّهْرِ الْمُعَظَّمِ،  
وَالْمُرْسَلِ الْمُكْرَمِ، أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِهِ وَأَنْ تَغْفِرَ لَنَا مَا أَنْتَ بِهِ مِنَّا  
أَعْلَمُ، يَا مَنْ يَعْلَمُ وَلَا نَعْلَمُ.

O Allah, I beseech You by Your greatest revelation which occurred on this night of the honorable month, and by the revered Apostle, to salutations upon Muhammad and his Family, and to forgive our sins, which You know better than us, O You who know and we do not know!

اللَّهُمَّ بَارِكْ لَنَا فِي لَيْلَتِنَا هَذِهِ الَّتِي بِشَرَفِ الرِّسَالَةِ فَضَّلْتَهَا، وَبِكِرَامَتِكَ أَجَلَلْتَهَا  
وَبِالْمَحَلِّ الشَّرِيفِ أَحَلَلْتَهَا.

O Allah, make auspicious for us this night, which You have exalted over other nights with the dignity of the Apostleship, and given it glory with Your favor, and placed it in a sublime station to Allah.

اللَّهُمَّ فَإِنَّا نَسْأَلُكَ بِالْمَبْعَثِ الشَّرِيفِ، وَالسَّيِّدِ اللَّطِيفِ، وَالْعُنْصُرِ الْعَفِيفِ، أَنْ  
تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِهِ وَأَنْ تَجْعَلَ أَعْمَالَنَا فِي هَذِهِ اللَّيْلَةِ وَفِي سَائِرِ اللَّيَالِي  
مَقْبُولَةً، وَذُنُوبَنَا مَغْفُورَةً، وَحَسَنَاتِنَا مَشْكُورَةً، وَسَيِّئَاتِنَا مَسْتُورَةً، وَقُلُوبَنَا  
بِحُسْنِ الْقَوْلِ مَسْرُورَةً، وَأَرْزَاقَنَا مِنْ لَدُنْكَ بِالْيُسْرِ مَدْرُورَةً.

We ask You by the noble ministry, by the gentle master and his impeccable ancestry, to send salutations on Muhammad and his Family, and to accept our devotions during this night and those performed during all other nights, to forgive our sins, to approve our good deeds, to cover our vices and misdeeds, to gladden our hearts with the gracious words (of Your promise of admission into paradise) and to bless our provisions with plenty and ease.

اللَّهُمَّ إِنَّكَ تَرَى وَلَا تُرَى، وَأَنْتَ بِالْمَنْظَرِ الْأَعْلَى، وَإِنَّ إِلَيْكَ الرَّجْعِي وَالْمُنْتَهَى  
وَإِنَّ لَكَ الْمَمَاتَ وَالْمَحْيَا، وَإِنَّ لَكَ الْآخِرَةَ وَالْأُولَى اللَّهُمَّ إِنَّا نَعُوذُ بِكَ أَنْ  
نَذِلَّ وَنَخْزَى، وَأَنْ نَأْتِيَ مَا عَنَّهُ تَنْهَى.

O Allah, You see and are not seen. You are at the highest viewpoint, and toward You is the ultimate return and goal, with You rests giving of life and death and to You belong the world and the Hereafter.

O Allah, we seek Your protection from abasement and disgrace! (We seek Your refuge) lest we should commit what You forbid.

اللَّهُمَّ إِنَّا نَسْأَلُكَ الْجَنَّةَ بِرَحْمَتِكَ، وَنَسْتَعِيدُ بِكَ مِنَ النَّارِ فَأَعِدْنَا مِنْهَا  
بِقُدْرَتِكَ، وَنَسْأَلُكَ مِنَ الْحُورِ الْعِينِ فَارْزُقْنَا بِعِزَّتِكَ، وَاجْعَلْ أَوْسَعَ أَرْزَاقِنَا عِنْدَ  
كَبْرِ سِنِّنَا، وَأَحْسِنْ أَعْمَالِنَا عِنْدَ اقْتِرَابِ آجَالِنَا، وَأَطِلْ فِي طَاعَتِكَ، وَمَا يُقَرِّبُ  
إِلَيْكَ، وَيُحْطِي عِنْدَكَ، وَيُزِلُّ لِفُ لَدَيْكَ أَعْمَارِنَا، وَأَحْسِنْ فِي جَمِيعِ أَحْوَالِنَا  
وَأُمُورِنَا مَعْرِفَتِنَا، وَلَا تَكُنْ لَنَا إِلَى أَحَدٍ مِنْ خَلْقِكَ فَيَمُنَّ عَلَيْنَا، وَتَفْضَلْ عَلَيْنَا  
بِجَمِيعِ حَوَائِجِنَا لِلدُّنْيَا وَالْآخِرَةِ، وَابْدَأْ بِآبَائِنَا وَأَبْنَاؤِنَا وَجَمِيعِ إِخْوَانِنَا الْمُؤْمِنِينَ  
فِي جَمِيعِ مَا سَأَلْنَاكَ لِأَنْفُسِنَا يَا أَرْحَمَ الرَّاحِمِينَ

O Allah, we ask You to admit us into paradise with Your mercy, and we seek Your refuge from the Fire, so shelter us from it with Your power.

We ask You to wed us to the houris. Provide us with Your might and make our old age the better provided part of our lives and let the best of our deeds be at the closing part of our

lives. Prolong our lifespan in obedience to You, occupied with works which bring us close to You, and earn us Your favor and nearness.

Give us the best understanding in all our states and affairs. Do not consign us to the mercy of any of Your creatures who may reproach us for his favor and be graciously disposed toward us in respect of all our needs of this life and the next, beginning with our parents, our children, and all our faithful brethren in respect of what we have asked You for ourselves, O Most Merciful of the merciful!

اللَّهُمَّ إِنَّا نَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ، وَمُلْكِكَ الْقَدِيمِ، أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تَغْفِرَ لَنَا الذَّنْبَ الْعَظِيمَ، إِنَّهُ لَا يَغْفِرُ الْعَظِيمَ إِلَّا الْعَظِيمُ

O Allah, we beseech You by Your mighty Name and Your eternal kingdom to send salutations on Muhammad and the Family of Muhammad and to forgive our great sins, for no one forgives enormities except Him who is the All-supreme!

اللَّهُمَّ وَهَذَا رَجَبُ الْمُكْرَمِ الَّذِي أَكْرَمْتَنَا بِهِ أَوَّلَ أَشْهُرِ الْحُرْمِ، أَكْرَمْتَنَا بِهِ مِنْ بَيْنِ الْأُمَمِ، فَلَكَ الْحَمْدُ يَا ذَا الْجُودِ وَالْكَرَمِ

O Allah, this is the revered month of Rajab whereby You have honored us, the first of the holy months whereby You have honored us from among all the nations. So, to You belongs all praise, O All-generous and All-munificent!

فَأَسْأَلُكَ بِهِ وَبِاسْمِكَ الْأَعْظَمِ الْأَعْظَمِ الْأَعْظَمِ، الْأَجَلِّ الْأَكْرَمِ الَّذِي خَلَقْتَهُ فَاسْتَقَرَّ فِي ظِلِّكَ فَلَا يَخْرُجُ مِنْكَ إِلَّا غَيْرِكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الطَّاهِرِينَ، وَأَنْ تَجْعَلَنَا مِنَ الْعَامِلِينَ فِيهِ بِطَاعَتِكَ، وَالْآمِلِينَ فِيهِ لِشَفَاعَتِكَ

I ask You by it and by Your supreme most Name, the greatest and the supreme most, the most majestic and the noblest, which You have created, whereat it abided in Your shadow, without being revealed for anyone except You, to bless Muhammad and the pure ones of his Family, and appoint us in this month to be among those who strive therein in obedience to You, and hope therein to win intercession with You!

اللَّهُمَّ اهْدِنَا إِلَى سَوَاءِ السَّبِيلِ، وَاجْعَلْ مَقِيلَنَا عِنْدَكَ خَيْرَ مَقِيلٍ، فِي ظِلِّ  
ظَلِيلٍ، وَمُلْكٍ جَزِيلٍ، فَإِنَّكَ حَسْبُنَا وَنِعْمَ الْوَكِيلُ.

O Allah guide us to the right path and let our place of rest in Your vicinity be the best of resorts, in deep shade and a bountiful kingdom. Indeed, You are sufficient for us, and You are an excellent trustee!

اللَّهُمَّ اقْلِبْنَا مُفْلِحِينَ مُنْجِحِينَ غَيْرَ مَغْضُوبٍ عَلَيْنَا وَلَا ضَالِّينَ بِرَحْمَتِكَ يَا  
أَرْحَمَ الرَّاحِمِينَ.

O Allah, let us be, at our return to You, felicitous and successful, not ones who deserve Your wrath or are astray, with Your mercy, O Most merciful of the merciful!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعِزَّتِكَ وَمَغْفِرَتِكَ، وَبِوَجِبِ رَحْمَتِكَ، السَّلَامَةَ مِنْ كُلِّ إِثْمٍ،  
وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ، وَالْفَوْزَ بِالْجَنَّةِ، وَالنَّجَاةَ مِنَ النَّارِ

O Allah, I ask You to grant me that which will earn me Your forgiveness and win me Your mercy, and grant me safety from every sin, a share of every virtue, and the success of (entry into) paradise and deliverance from the Fire!

اللَّهُمَّ دَعَاكَ الدَّاعُونَ وَدَعَوْتُكَ، وَسَأَلَكَ السَّائِلُونَ وَسَأَلْتُكَ، وَطَلَبَ إِلَيْكَ  
الطَّالِبُونَ وَطَلَبْتُ إِلَيْكَ

O Allah, I supplicate You among those who supplicate You, beseech You among those who beseech You and appeal to You along with those who appeal to You!

اللَّهُمَّ أَنْتَ الثَّقَةُ وَالرَّجَاءُ، وَإِلَيْكَ مُنْتَهَى الرَّغْبَةِ فِي الدُّعَاءِ.

O Allah, You are my reliance and hope, and in all supplications the appeals are ultimately directed to You!

اللَّهُمَّ فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَاجْعَلِ الْيَقِينَ فِي قَلْبِي، وَالنُّورَ فِي بَصَرِي  
وَالنَّصِيحَةَ فِي صَدْرِي، وَذِكْرَكَ بِاللَّيْلِ وَالنَّهَارِ عَلَى لِسَانِي، وَرِزْقاً وَاسِعاً غَيْرَ  
مَمْنُونٍ وَلَا مَحْظُورٍ فَأَرْزُقْنِي، وَبَارِكْ لِي فِيمَا رَزَقْتَنِي، وَاجْعَلْ غِنَايَ فِي نَفْسِي  
وَرَغْبَتِي فِيمَا عِنْدَكَ، بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah, bless Muhammad and his Family and grant conviction to my heart, impart light to my eyesight, put benevolence into my breast and Your remembrance on my tongue day and night, and provide me with an ample provision free from indebtedness (to creatures) and unlawful gain, and bless me in what You provide me.

Put contentment into my soul and a longing for that which is with You, O Most Merciful of the merciful!

✦ Repeat x 100 in Sajdah

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِمَعْرِفَتِهِ، وَخَصَّنَا بِوِلَايَتِهِ، وَوَفَّقَنَا لِمَطَاعَتِهِ، شُكْرًا شُكْرًا

All praise belongs to Allah, who has guided us to know Him, chosen us for His guardianship, and enabled us to obey Him, and many many thanks!

✦ Then rise from sajdah and say,

اللَّهُمَّ إِنِّي قَصِدْتُكَ بِحَاجَتِي، وَاعْتَمَدْتُ عَلَيْكَ بِمَسْأَلَتِي، وَتَوَجَّهْتُ إِلَيْكَ  
بِأَيْمَتِي وَسَادَتِي . اللَّهُمَّ انْفَعْنَا بِحُبِّهِمْ، وَأُورِدْنَا مَوْرِدَهُمْ، وَارْزُقْنَا مُرَافَقَتَهُمْ،  
وَأَدْخِلْنَا الْجَنَّةَ فِي زُمْرَتِهِمْ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

O Allah, I have come to You with my need, relying upon You for the fulfilment of my request, and turn to You through the mediation of my Imams and masters.

O Allah, grant us to benefit from their love, enable us to reach their goals, grant us their company and admit us into paradise in their fold, with Your mercy, O Most Merciful of the merciful.

Sayyid Ibn Tawus mentions this dua among those meant for the day of mabath.



## Observances for the Twenty-Seventh Day of RAJAB

This is one of the major Islamic Eids, and is the first day of the Prophet's ministry as the Apostle of Allah (sa), and Gabriel's descent with the news of his apostleship.

**There are several observances pertaining to this ...**

**One)** Ghusl

**Two)** Fasting, this day being one of four days in whose fast is distinguished for its merit, being equal to seventy years of fasting.

**Three)** Salawaat on the Prophet (sa) and his family (as).

**Four)** Performing the ziyarah of the Apostle of Allah (sa) and the Commander of the Faithful (as), may peace be upon them and their Family.

**Five)** Offering a twelve-rak'ahs prayer as mentioned in the Misbah. In it Sheikh Tusi cites a report from Rayyan b. al-salt that during his sojourn in Baghdad Imam Muhammad al-Jawad (as) fasted on the 15<sup>th</sup> and 27<sup>th</sup> of Rajab and all those who were with him did the same. He instructed them to perform a prayer of 12 rak'ahs

### Prayers to offer

12 rak'at prayers in sets of two 6 x 2

In each rak'at after Surat al-Hamd recite

➤ Any Surat x 1

**After the prayer, recite x 4**

④ Surat al-Fatiha

④ Surat al-Tawhid

④ Surat al-Falaq

④ Surat al-Nas

**Then repeat each of the following 3 passages 4 times:**

لَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ، وَسُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ. ④

There is no god besides Allah, and Allah is greater. Glory be to Allah, all praise belongs to Allah, and there is no power or force except, what derives from Allah, the All-exalted, the All-supreme.

اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا ④

Allah-Allah is my Lord. I do not ascribe anything to Him as a partner.

لَا أُشْرِكُ بِرَبِّي أَحَدًا. ④

I do not ascribe any partner to my Lord.

**Six)** This observance is also cited by shaykh Tusi,' who reports Abu al-Qasim Husayn b. Ruh (r) as having conveyed the following instructions from the Imam (as).

**Prayers to offer**

12 rak'at prayers in sets of two 6 x 2

In each rak'at after Surat al-Hamd recite

➤ Any Surat x 1

Then following the tashahhud and salam after every two rak'ahs, one should say while seated ...

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا، وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ، وَلَمْ يَكُنْ لَهُ  
وَلِيٌّ مِنَ الدُّلِّ، وَكَبَّرَهُ تَكْبِيرًا . يَا عُدَّتِي فِي مُدَّتِي، يَا صَاحِبِي فِي شِدَّتِي، يَا وَلِيِّي

فِي نِعْمَتِي، يَا غِيَاثِي فِي رَغْبَتِي، يَا نَجَاحِي فِي حَاجَتِي، يَا حَافِظِي فِي غَيْبَتِي، يَا  
كَافِيَّ فِي وَحْدَتِي، يَا أُنْسِي فِي وَحْشَتِي، أَنْتَ السَّاتِرُ عَوْرَتِي، فَلَكَ الْحَمْدُ، وَأَنْتَ  
الْمُقِيلُ عَثْرَتِي، فَلَكَ الْحَمْدُ، وَأَنْتَ الْمُنْعِشُ صِرْعَتِي، فَلَكَ الْحَمْدُ، صَلِّ عَلَيَّ  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَاسْتُرْ عَوْرَتِي، وَآمِنْ رَوْعَتِي، وَأَقْلِبْ عَثْرَتِي، وَاصْفَحْ عَن  
جُرْمِي، وَتَجَاوَزْ عَن سَيِّئَاتِي فِي أَصْحَابِ الْجَنَّةِ وَعَدَّ الصَّدَقِ الَّذِي كَانُوا  
يُوعَدُونَ

All praise belongs to Allah, who has neither taken any child, nor has He any partner in sovereignty, nor has He (taken) any ally out of weakness, and magnify Him with a magnification (worthy of Him),

O my provision in the course of my lifetime, O my companion in my adversity, O my patron in my blessing, O my helper in my petitions, O fulfiller of my needs, O protector of my family in my absence, O my sufficer in my isolation, O my intimate in my desolation, You are the coverer of my faults, so to You belongs all praise!

You are the pardoner of my slips; so to You belongs all praise! You are the one who lift me up after my falls; so to You belongs all praise! Send salutations upon Muhammad and the Family of Muhammad, cover my failings, calm my fears, pardon my slips, excuse my offenses, and overlook my misdeeds amongst the inhabitants of paradise, a true promise they have been given.

After the prayer and supplication, recite seven times:

- 7 Surat al-Fatihah
- 7 Surat al-Tawhid
- 7 Surat al-Falaq
- 7 Surat al-Nas
- 7 Surat al-Kafirun
- 7 Surat al-Qadr
- 7 Ayat al-Kursi

7 Repeat seven times:

لَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ، وَسُبْحَانَ اللَّهِ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ. 7

There is no god except Allah, and Allah is greater. Glory be to Allah, and there is no power or force except what derives from Allah.

7 Repeat seven times:

اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا 7

Allah-Allah is my Lord, I ascribe no partner to Him.

## Another Dua for this Day

**Seven)** As mentioned in the Iqbal and some manuscripts of the Misbah, it is mustahab to say the following supplication on this day.

يَا مَنْ أَمَرَ بِالْعَفْوِ وَالتَّجَاوُزِ، وَضَمَّنَ نَفْسَهُ الْعَفْوَ وَالتَّجَاوُزَ، يَا مَنْ عَفَا  
وَتَجَاوَزَ اعْفُ عَنِّي وَتَجَاوَزْ يَا كَرِيمٌ . اللَّهُمَّ وَقَدْ أَكْدَى الطَّلَبُ، وَأَعْيَتِ  
الْحِيلَةُ وَالْمَذْهَبُ، وَدَرَسَتِ الْأَمَالُ، وَأَنْقَطَعَ الرَّجَاءُ إِلَّا مِنْكَ وَحَدَاكَ لَا  
شَرِيكَ لَكَ

You who have enjoined us to pardon and overlook (others' faults), having assured us to pardon and overlook (our faults)! O You who pardon and overlook, pardon me and overlook my faults, O Generous One!

O Allah, requests bring scant benefit, devices and procedures fail, hopes languish and expectations break off, except when they are directed to You! You are one and have no partner!

اللَّهُمَّ إِنِّي أَجِدُ سُبُلَ الْمَطَالِبِ إِلَيْكَ مُشْرَعَةً ، وَمَنَاهِلَ الرَّجَاءِ لَدَيْكَ مُثْرَعَةً  
وَأَبْوَابَ الدُّعَاءِ لِمَنْ دَعَاكَ مُفْتَحَةً، وَالْإِسْتِعَانَةَ لِمَنْ اسْتَعَانَ بِكَ مُبَاحَةً  
وَأَعْلَمُ أَنَّكَ لِدَاعِيكَ بِمَوْضِعِ إِجَابَةٍ، وَ لِلصَّارِحِ إِلَيْكَ بِمَرْصَدِ إِغَاثَةٍ، وَأَنَّ فِي  
اللَّهْفِ إِلَى جُودِكَ وَالضَّمَانِ بِعِدَّتِكَ عَوْضًا مِنْ مَنَعِ الْبَاخِلِينَ؛ وَمَنْدُوحَةً  
عَمَّا فِي أَيْدِي الْمُسْتَثَائِرِينَ

O Allah, I find the paths of request leading up to You to be clear, the springs of hope in You to be eternal and the doors of supplication to open for those who supplicate You, and Your help is ever available for those who seek it!

I know that You are always ready to answer those who call You, ever prepared to answer the appeals of those who cry to You for help, I know that by entreating Your generosity

and trusting Your promise one is spared of the refusal of the grudging and can dispense with what is in the hands of the monopolizes.

وَأَنَّكَ لَا تَحْتَجِبُ عَنْ خَلْقِكَ إِلَّا أَنْ تَحْبِبَهُمُ الْأَعْمَالُ دُونَكَ وَقَدْ عَلِمْتُ أَنَّ  
أَفْضَلَ زَادِ الرَّاحِلِ إِلَيْكَ عَزْمُ إِرَادَةِ يَخْتَارُكَ بِهَا وَقَدْ نَاجَاكَ بِعَزْمِ الْإِرَادَةِ قَلْبِي  
وَأَسْأَلُكَ بِكُلِّ دَعْوَةٍ دَعَاكَ بِهَا رَاجٍ بَلَّغْتَهُ أَمَلَهُ، أَوْ صَارِحُ إِلَيْكَ أَغْثَتْ صَرْخَتُهُ  
أَوْ مَلْهُوفٌ مَكْرُوبٌ فَرَجَّتْ كَرْبَهُ، أَوْ مُذْنِبٌ خَاطِئٌ غَفَرْتَ لَهُ، أَوْ مُعَافٍ  
أَتَمَّمْتَ نِعْمَتَكَ عَلَيْهِ، أَوْ فَاقِرٌ أَهْدَيْتَ غِنَاكَ إِلَيْهِ، وَ لِتِلْكَ الدَّعْوَةِ عَلَيْكَ حَقٌّ  
وَعِنْدَكَ مَنَزِلَةٌ إِلَّا صَلَّيْتَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَقَضَيْتَ حَوَائِجِي حَوَائِجِ  
الدُّنْيَا وَالْآخِرَةِ

I know that there is no veil that may separate Your creation from You; rather it is their deeds that veil them from You. I know that the best provision for someone who makes the journey toward You is a resolute will, whereby he seeks only You.

Indeed, my heart calls You with resolute will, I beseech You with all the petitions whereby You have enabled an expecting servant to attain his hope, or answered distress calls of a crier who called out to You, or brought relief to any troubled and grieving soul, or forgiven an errant sinner, or completed Your blessing upon someone in sound health, or granted plenty to an indigent for such calls have a right upon You and are worthy in Your estimation-to bless Muhammad and the Family of Muhammad and to fulfil my request and my wants pertaining to the world and the Hereafter.

وَهَذَا رَجَبُ الْمُرَجَّبِ الْمُكْرَمِ الَّذِي أَكْرَمْتَنَا بِهِ أَوَّلُ أَشْهُرِ الْحُرْمِ أَكْرَمْتَنَا بِهِ مِنْ  
بَيْنِ الْأُمَمِ، يَا ذَا الْجُودِ وَالْكَرَمِ فَتَسْأَلُكَ بِهِ وَبِاسْمِكَ الْأَعْظَمِ الْأَعْظَمِ،  
الْأَجَلِّ الْأَكْرَمِ الَّذِي خَلَقْتَهُ فَاسْتَقَرَّ فِي ظِلِّكَ فَلَا يَخْرُجُ مِنْكَ إِلَى غَيْرِكَ أَنْ

تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الطَّاهِرِينَ وَتَجْعَلَنَا مِنَ الْعَامِلِينَ فِيهِ بِطَاعَتِكَ،  
وَالْأَمِلِينَ فِيهِ بِشَفَاعَتِكَ

This is the revered and honorable month of Rajab, whereby You have honored us, the first of the sacred months You have favored us with from among all the nations,

O Lord of generosity and munificence! We beseech You by it and by Your supreme most Name, the greatest, the supreme most, the most majestic and the noblest, which You have created, whereat it abided in Your shadow, without being revealed for anyone except You, to send salutations upon Muhammad and the pure ones of his Family, and appoint us in this month to be among those who strive therein in obedience to You, and hope therein to win intercession with You!

اللَّهُمَّ وَاهْدِنَا إِلَى سَوَاءِ السَّبِيلِ، وَاجْعَلْ مَقِيلَنَا عِنْدَكَ خَيْرَ مَقِيلٍ فِي ظِلِّ ظَلِيلٍ، فَإِنَّكَ حَسْبُنَا وَنِعْمَ الْوَكِيلُ، وَالسَّلَامُ عَلَيَّ عِبَادِهِ الْمُصْطَفَيْنِ وَصَلَوَاتُهُ عَلَيْهِمْ أَجْمَعِينَ.

O Allah, guide us to the right path and let our place of rest in Your vicinity be the best of resorts, in deep shade! For indeed You are sufficient for us and You are an excellent trustee. May peace be to His elect servants, and may His blessings be upon all of them.

اللَّهُمَّ وَبَارِكْ لَنَا فِي يَوْمِنَا هَذَا الَّذِي فَضَّلْتَهُ، وَبِكِرَامَتِكَ جَلَّلْتَهُ، وَبِالْمَنْزِلِ الْعَظِيمِ الْأَعْلَى أَنْزَلْتَهُ، صَلِّ عَلَيَّ مَنْ فِيهِ إِلَى عِبَادِكَ أَرْسَلْتَهُ، وَبِالْمَحَلِّ الْكَرِيمِ أَحَلَّلْتَهُ

O Allah, grant us Your benison on this day, which You have preferred and made glorious with Your dignity and granted it a great and exalted station. Bless therein whom You sent to Your servants and settled him in a noble place.



اللَّهُمَّ صَلِّ عَلَيْهِ صَلَاةً دَائِمَةً تَكُونُ لَكَ شُكْرًا، وَلَنَا ذُخْرًا، وَاجْعَلْ لَنَا مِنْ أَمْرِنَا  
يُسْرًا، وَاخْتِمْ لَنَا بِالسَّعَادَةِ إِلَى مُنْتَهَى آجَالِنَا، وَقَدْ قَبِلْتَ الْيَسِيرَ مِنْ أَعْمَالِنَا،  
وَبَلَّغْتَنَا بِرَحْمَتِكَ أَفْضَلَ آمَالِنَا، إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، وَصَلَّى اللَّهُ عَلَى  
مُحَمَّدٍ وَآلِهِ وَسَلَّمَ .

Bless him with an everlasting blessing, which may count as our thanks to You and a reward held in store for us. Grant us ease in our affairs and let the conclusion of our lives be one of felicity till the end of our term, accepting our meagre works and rewarding us, with Your mercy, by the best of our hopes. Indeed, You have power over all things, and Allah's salutations be upon Muhammad and his Family and may peace be to them!

This supplication was recited by Imam Musa ibn Ja'far (as) when he was being moved to Baghdad, which was on 27<sup>th</sup> of Rajab. It is among the treasured supplications of Rajab.

**Eight)** According to Sayyid Ibn Tawuis in the Iqbal also to be recited on this day is the supplication

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِالتَّجَلِّيِ الْأَعْظَمِ فِي هَذِهِ اللَّيْلَةِ مِنَ الشَّهْرِ الْمُعْظَمِ

Mentioned in the observances pertaining to the eve of this day.

## Observances of the LAST Day or Rajab

Among the observances of this day is performing

- ✦ Ghusl
- ✦ Fasting.

Its fast is said to expiate for past and future sins.

Another observance is the

- ✦ Prayer of Salman described under observances of the first day of Rajab.



23 February 2021



# OBSERVANCES

olhamad Reza Domih Gamji

"Where are  
the rajabiyyun?"

# THE ADHERENTS OF RAJAB

Compiled, Translated & itlemase dua,  
**HAYDER SHIRAZI**