

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ إِنِّي أَعُوذُ بِالرَّحْمَنِ مِنْكَ إِنْ كُنْتَ تَقِيًّا أَوْ غَيْرَ تَقِيٍّ	1
In the name of Allah, 'I seek the protection of the All-beneficent from you, should you be Godwary, or not be Godwary.'	
أَخَذْتُ بِاللَّهِ السَّمِيعِ الْبَصِيرِ عَلَى سَمْعِكَ وَبَصْرِكَ	2
I sought Allah, the all-Hearing and all-Seeing, over your hearing and sight.	
لَا سُلْطَانَ لَكَ عَلَيَّ وَلَا عَلَى سَمْعِي وَلَا عَلَى بَصْرِي وَلَا عَلَى شَعْرِي	3
You have no authority on me, nor over my ears, and not on my eyes, on my hair,	
وَلَا عَلَى بَشْرِي وَلَا عَلَى لَحْمِي وَلَا عَلَى دَمِي وَلَا عَلَى مُخِّي	4
my skin, my flesh, my blood, nor on my mind, and not on my nerves,	
وَلَا عَلَى عَصْبِي وَلَا عَلَى عِظَامِي وَلَا عَلَى مَالِي وَلَا عَلَى مَا رَزَقَنِي رَبِّي	5
and not on my bones, and not on my possessions, and not on what my Lord has given me.	
سَتَرْتُ بَيْنِي وَبَيْنَكَ بِسِتْرِ النُّبُوَّةِ الَّتِي اسْتَتَرَ أَنْبِيَاءُ اللَّهِ بِهِ	6
I have blocked you from me with the veil of prophecy, the veil with which the prophets protected themselves	
مِنْ سَطَوَاتِ الْجَبَابِرَةِ وَالْفَرَاعِنَةِ جِبْرَائِيلُ عَنْ يَمِينِي	7
from the attacks of the arrogant and those of the pharaohs. Gabriel from my right,	
وَمِيكَائِيلُ عَنْ يَسَارِي وَإِسْرَافِيلُ عَنْ وِرَائِي	8
Michael from my left, Israfil from behind me,	
وَمُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَمَامِي وَاللَّهُ مُطَّلِعٌ عَلَيَّ يَمْنَعُكَ مِنِّي	9
and Muhammad (sa) from the front. Allah is aware of me, He will stop you from me,	
وَيَمْنَعُ الشَّيْطَانَ مِنِّي	10
He will prevent Satan from me,	
اللَّهُمَّ لَا يَغْلِبُ جَهْلُهُ أَنَا تَكْ أَنْ يَسْتَفِرِّزَنِي وَيَسْتَخِفَّنِي	11
O' Allah, his ignorance does not overcome Your forbearance. So that my peace is disturbed, and he belittles me.	
اللَّهُمَّ إِلَيْكَ التَّجَاتُ اللَّهُمَّ إِلَيْكَ التَّجَاتُ اللَّهُمَّ إِلَيْكَ التَّجَاتُ	12
O' Allah, I sought refuge in You! O' Allah, I sought refuge in You! O' Allah, I sought refuge in You!	

Wonders of Imam Redha's Hirz

One of the close companions of Imam Redha, Abasalt Haravi, reports :

“One day, when I was sitting in the house of Imam Redha (as), suddenly a messenger came to Imam’s door and informed him that Mamun, the Caliph at the time, had some business with the Imam. The Imam turned to me and said: "Abasalt, Mamun does not summon me at such a time unless the matter has a hidden evil intention, but I swear to God, because of these words that have reached me from my ancestor, the Holy Prophet (sa), he cannot do me any harm”.

We went to Mamun’s palace with the Imam. When the Imam stood in front of Mamun and Mamun stared at him, the Imam murmured something. Suddenly, Mamun said: O Abul Hasan, I have ordered that they give you one hundred thousand Dirhams, and tell me whatever you need and I will fulfill it. When the Imam returned to his house, Mamun said: "I willed and God also willed, and what God willed was better."

The Hirz of Imam Redha (as) is one of the authentic duas.

This Hirz, is very effective in protection and wards off evil and evil eyes.

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